

# WELCOME TO ST. MARK'S CHAPEL

8:00 a.m. Sunday, January 22, 2023

## THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

### ENTRANCE RITE

#### ACCLAMATION

BCP, PAGE 323

*Celebrant :* Blessed be God: Father, ✠ Son, and Holy Spirit.

*All:* **And blessed be his kingdom, now and for ever. Amen.**

#### THE COLLECT FOR PURITY

BCP, page 324

Hear what our Lord Jesus Christ saith....

Lord, have mercy upon us. **Christ have mercy upon us.** Lord...

#### THE GLORIA

BCP, page 324

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
We give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you.

**People: And with thy Spirit.**

#### COLLECT OF THE DAY

**G***ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and*  
**proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

*The People are seated*

## THE LITURGY OF THE WORD

**THE LESSON:** A reading from the Book of the Prophet Isaiah

Isaiah 9:1-4

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader:* The Word of the Lord.

***People:* Thanks be to God**

**PSALM 27:1, 5-13** (*Read in unison*) *Dominus illuminatio*

1 *The LORD is my light and my salvation;*  
whom then shall I fear? \*the LORD is  
the strength of my life; of whom then  
shall I be afraid?

5 One thing have I asked of  
the LORD; one thing I seek; \*  
that I may dwell in the house of  
the LORD all the days of my life;

6 To behold the fair beauty of  
the LORD \*  
and to seek him in his temple.

7 For in the day of trouble he shall  
keep me safe in his shelter; \* he shall  
hide me in the secrecy of his dwelling  
and set me high upon a rock.

8 Even now he lifts up my head  
\*above my enemies round about me.

9 Therefore I will offer in his dwelling  
an oblation with sounds of great  
gladness; \*  
I will sing and make music to  
the LORD.

10 Hearken to my voice, O LORD,  
when I call; \* have mercy on me and  
answer me.

11 You speak in my heart and say,  
"Seek my face." \*  
Your face, LORD, will I seek.

12 Hide not your face from me, \* nor  
turn away your servant in displeasure.

13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my  
salvation.

**THE EPISTLE:** A reading from Paul's first letter to the Corinthians.

1 Corinthians 1:10-18

**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I

belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *Reader:* The Word of the Lord. **People: Thanks be to God.**

*(The People stand)*

## THE HOLY GOSPEL

Matthew 4:12-23

*Celebrant:* The Lord be with you. **People: And with thy Spirit.**

*Celebrant :* The Holy Gospel of our Lord Jesus Christ ✠ according to Matthew.

**People: Glory be to thee, O Lord.**

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Celebrant:* The Gospel of the Lord. **People: Praise be to thee, O Christ.**

## SERMON

The Rev’d Gary K. Sturni, D.Min.

## THE NICENE CREED

**W**e believe in one in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the  
Lord, the giver of life, who proceeds  
from the Father and the Son. With  
the Father and the Son he is  
worshiped and glorified. He has  
spoken through the Prophets.**

**We believe in one holy catholic and  
apostolic Church. We acknowledge  
one baptism for the forgiveness of  
sins. We look for the resurrection of  
the dead, ✠ and the life of the world  
to come. Amen.**

## **PRAYERS OF THE PEOPLE FORM III**

**BCP, p. 387**

## **CONFESSION AND ABSOLUTION**

**BCP, p. 331**

*Almighty God, Father of our Lord Jesus Christ....*

## **THE PEACE**

ANNOUNCEMENTS

## **THE LITURGY OF THE TABLE**

### **EUCCHARISTIC PRAYER I**

**BCP, page 331**

### **THE LORD'S PRAYER**

**BCP, page 336**

### **THE BREAKING OF THE BREAD**

**BCP, page 337**

*(All who are baptized in any branch of Christ's Church  
are welcome to receive Holy Communion here.)*

### **PRAYER OF THANKSGIVING** *(please stand)*

**BCP, page 339**

*Almighty and everliving God, we most heartily thank thee....*

## **CONCLUDING COLLECT**

## **DISMISSAL**

**BCP, page 340**

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VOTE FOR ST. MARK'S CHILI AT THE FRIENDS OF ECOLE AGAPE CHILI COOK OFF,  
SAT. JAN. 28, 12:00 PM – 3:30 PM AT ST PHILIP CENTER (RT 44) ASHFORD. TICKETS ARE \$15

**Mark your calendars!**  
**St Mark's Annual Meeting**  
is scheduled for  
**Sunday, January 29th**  
**following the 10 am service in Goodwin Hall.**

Please join us for this in-person meeting and luncheon.  
Drinks, desserts, or side dishes are welcome.



*St Mark's Chapel*



*February Worship Schedule*

- **THU, FEB 2, 7 PM - FEAST OF CANDLEMAS & ORGAN MEDITATION**
- **SUN, FEB 5, 8 AM & 10 AM - EUCHARIST, BRUCE STEINWAY**
- **SUN, FEB 12, 8 AM & 10 AM - EUCHARIST, PHIL BJORNBERG**
- **SUN, FEB 19, 8 AM & 10 AM - EUCHARIST, PHIL BJORNBERG**
- **WED, FEB 22, 7 PM - ASH WEDNESDAY, BRUCE STEINWAY**
- **SUN, FEB 26, 8 AM & 10 AM - EUCHARIST, BEN BROCKMAN**

Gary Sturni will be back as our  
consistent supply clergyperson starting on March 5

# Thank you to our Sunday Ministers.

January 22, 2023

Rite I, 8 am  
Altar Guild: S. DeWolf  
Usher: J. DeWolf  
Eucharistic Minister: S. DeWolf  
Reader: S. DeWolf  
Prayers of the People: D. Sykes  
Videographer: J. Morrow

Rite II, 10am  
Altar Guild - John Doiron  
Usher - Art Engler  
Eucharistic minister - Barb Depray  
Lector - Mark Healey  
Intercessor - Mark Healey  
Video - Madison Day  
Coffee Hour - Madison Day

January 29, 2023

Rite I, 8 am  
Altar Guild: B. Rossiter  
Usher: T. Bitwinski  
Eucharistic Minister: B. Rossiter  
Reader: M. Zimmer  
Prayers of the People: S. Gagnon  
Videographer: D. Sykes

Rite II, 10am  
Altar Guild - John Doiron  
Usher - Mark Healey  
Eucharistic minister - Laurie Gypson  
Lector - Bruce Steinway  
Intercessor - Bruce Steinway  
Video - Madison Day  
Coffee Hour - Madison Day

## THE FEAST OF CANDLEMAS



## ORGAN MEDITATION



THU. FEB 2, 7:00 PM

