

The Parish of St. Paul's Windham Center

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Priest-in-charge
Senior Warden
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Organist

Maundy Thursday

April 1, 2021

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Prelude Beethoven, Andante molto op. 57

Hymn 314

1. Humbly I adore thee. Verity unseen,
who thy glory hidest 'neath these shadows mean:
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined with in the cloud.

2. Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe what e'er the Son of God had told;
what the Truth hath spoken, that for truth I hold.

4. Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold;
face to face thy splendor, I at last shall see;
in the glorious vision, blessed Lord, of thee.

Officiant The Lord be with you

People And also with you

Officiant Let us pray,

Almighty Father, whose dear Son, on the night before
he suffered, instituted the Sacrament of his Body and
Blood: Mercifully grant that we may receive it thankfully
in remembrance of Jesus Christ our Lord, who in these
holy mysteries gives us a pledge of eternal life; and who
now lives and reigns with you and the Holy Spirit, one
God, for ever and ever. Amen.

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty
God, let us kneel in silence, and with penitent and

Holy Week Services

St. Paul's members are invited to **join St. Mark's**
in Storrs for **Easter Vigil and Easter Morning**
worship. Both will be held outdoors. St. Paul's
will not offer Easter Vigil or Easter Morning
worship and folks who do not want to drive to
St. Mark's may watch those services on
Facebook.

Easter Vigil: Saturday, April 3 at 8 pm. Drive-in
service in the parking lot at St. Mark's. The
service will start on the front lawn with fire then
we will move back to our cars for the rest of
the service.

Easter morning: Sunday, April 4 at 9 am. Drive-
in service in the parking lot at St. Mark's.

St. Paul's plans to have a spring re-opening of
in-person worship (masked with all the COVID-
related protocols) on **Sunday, April 18** with
Father Brian. We will host an **outdoor coffee**
hour in the garden for folks to mingle safely



3, Unless you eat of the
Flesh of the Son of Man and
drink of his blood, you shall not have life with
In you, you shall not have life with in you

Refrain: And I will raise them up,
And I will raise them up.
And I will raise them up on the last day.

Officiant Let us bless the Lord.

People Thanks be to God.

Glory to God whose power, working in us,
can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ
Jesus for ever and ever. Amen. Ephesians 3:20,21

Postlude O sacred head sore wounded



obedient hearts confess our sins, that we may obtain
forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together, all kneeling
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says
Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. Amen.

All stand

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen.

O Gracious Light Phos hilaron

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy
voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

The Psalm Appointed

Psalm 116:1, 10-17 Dilexi, quoniam

- 1 I love the Lord, because he has heard the voice
of my supplication, *
because he has inclined his ear to me
whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus
Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Hymn 335

1. I am the bread of life; they
who come to me shall not hunger; they who
believe in me shall not thirst. No one can come to
me unless the Father draw them

Refrain: And I will raise them up,
And I will raise them up.
And I will raise them up on the last day.

2. The Bread that I will give is my
flesh for the life of the world, and they who
eat of this bread, they shall live for
ever, they shall live for ever.

Refrain: And I will raise them up,
And I will raise them up.
And I will raise them up on the last day.

now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

Authorized intercessions and thanksgivings
We pray for those who may be sick or suffering, especially Jay, Dana, Murphy and those we mention now, either silently or aloud.

We pray for those who have died, especially those killed in mass shootings recently in our nation, and those we mention now either silently or aloud.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

The Lessons

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with

its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

The Song of Simeon
Luke 2:29-32

Nunc Dimittis

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen.

Officiant That this evening may be holy, good, and peaceful,
People We entreat you, O Lord.

Officiant That your holy angels may lead us in paths of peace and goodwill,
People We entreat you, O Lord.

Officiant That we may be pardoned and forgiven for our sins and offenses,
People We entreat you, O Lord.

Officiant That there may be peace to your Church and to the whole world,
People We entreat you, O Lord.

Officiant That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
People We entreat you, O Lord.

Officiant That we may be bound together by your Holy Spirit in the communion of Paul and all your saints, entrusting one another and all our life to Christ,
People We entreat you, O Lord.

The Officiant then says the following Collects

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly,

I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Word of the Lord.

People Thanks be to God.

Sermon

Hymn 309

1. O Food to pilgrims given, O Bread of life from heaven, O Manna from on high! We hunger; Lord supply us, nor thy delights deny us, whose hearts to thee draw nigh.

2. O stream of love past telling. O purest fountain, welling from out the Savior's side! We faint with thirst; revive us, of thine abundance give us, and all we need provide.

3. O Jesus, by thee bidden, we here adore thee, hidden in forms of bread and wine. Grant when the veil is riven, we may behold in heaven, thy countenance divine.

Officiant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Officiant I give you a new commandment: Love one another as I have loved you.

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Officiant By this shall the world know that you are my disciples: That you have love for one another.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.