

# ST. MARK'S EPISCOPAL CHAPEL



THE SECOND SUNDAY AFTER  
EPIPHANY  
SUNDAY, JANUARY 16, 2022

\*

HOLY COMMUNION  
PR. BRUCE A. STEINWAY, OFFICIANT  
EVANGELICAL LUTHERAN WORSHIP

**Prelude**  
**Bach**

*"A Star Appears"*

**BWV J.S.**

## **Welcome and Announcements**

**Hymn H'82 #497** *"How Bright Appears the Morning Star"*

Blessed be the holy Trinity, [+]one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: **cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord. Amen.**

Lord, have mercy upon us  
**Christ, have mercy upon us**  
Lord, have mercy upon us

**Gloria #S280 Hymnal 1982**

The Lord be with you: **And also with you.**

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people: **Transform, us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

### Scripture readings

#### Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The word of the Lord.

**Thanks be to God.**

#### Psalm 96: 1-13 *Cantate Domino*

Response Antiphon: Jane Marshall, 1994

Sing to God and bless God's name.

℟

<sup>1</sup>O sing to God á new song;  
sing to God, áll the earth.

<sup>2</sup>Sing to God, bless God's name;  
tell of God's salvation  
from dáy to day.

<sup>3</sup>Declare God's glory among  
the nations,  
God's marvelous works among  
áll the peoples. ℟

<sup>4</sup>For great is God, and greatly  
to be praised;

God is to be revered above all gods.

<sup>5</sup>For all the gods of the peoples  
are idols,  
but God máde the heavens.

<sup>6</sup>Honor and majesty áre before God;  
strength and beauty are in  
God's sanctuary.

<sup>7</sup>Ascribe to God, O families of  
the peoples,  
ascribe to God glóry and strength. ℟

<sup>8</sup>Ascribe to God the glory  
due God's name;  
bring an offering,  
and come into God's courts.

<sup>9</sup>Worship God in holy splendor;  
tremble before God, áll the earth.

<sup>10</sup>Say among the nations, "God is ruler!  
The world is firmly established;  
it shall never be moved.

"God will judge the peoples;  
God will judge the peoples  
with equity." ℟

<sup>11</sup>Let the heavens be glad,  
and let the éarth rejoice;  
let the sea roar, and áll that fills it;

<sup>12</sup>let the field exult,  
and everything in it.  
Then shall all the trees of the forest  
sing for joy <sup>13</sup>before God;

for God is coming,  
for God is coming  
to judge the earth.

God will judge the world  
with righteousness,  
and the peoples with God's truth. ℟

## I Corinthians 12:1-12

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of

miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

**Thanks be to God.**

*Alleluia! Lord, to whom shall we go?  
You have the words of eternal life. Alleluia!*

### **John 2:1-11**

The Holy Gospel according to John: **Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

## **Apostles' Creed**

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, and the life everlasting. Amen.

## **Prayers of Intercession**

...Let us pray to the Lord, **Lord, hear our prayer.**

...Lord Jesus Christ, you said to your disciples, "Peace I give you; my own peace I leave you." Regard not our sins, but the faith of your Church, and grant us the peace of that heavenly city where you live and reign, one God, now and forever. **Amen.**

## **The Peace**

The peace of the Lord be with you always. **And also with you** (*The peace is shared while remaining in place*)

## **Offertory Hymn #487, ELW "What Feast of Love"**

1. What feast of love is offered here, what banquet come from heaven? What food of everlasting life, what gracious gift is given? This, this is Christ the king, the bread come down from heaven. Oh, taste and see and sing! How sweet the manna given!
2. What light of truth is offered here, what covenant from heaven? What hope of everlasting life, what wondrous word is given? This, this is Christ the king, the sun come down from heaven. Oh, see and hear and sing! The Word of God is given!
3. What wine of love is offered here, what crimson drink from heaven? What stream of everlasting life, what precious blood is given? This, this is Christ the king, the sweetest wine of heaven. Oh, taste and see and sing! The Son of God is given!

Let us pray. **Merciful God, we offer with joy and thanksgiving what you have first given to us-ourselves, our time, and our possessions. Receive them for the sake of him who offered himself for us, Jesus Christ, our Savior and Lord. Amen.**

### **The Great Thanksgiving**

The Lord be with you: **And also with you.**

Lift up your hearts: **We lift them to the Lord.**

Let us give thanks to the Lord our God: **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful  
God, through our Savior Jesus Christ;  
Sharing our life, he lived among us to reveal your glory, that our  
darkness should give way to his own brilliant light. And so, with  
all the choirs of angels, with the church on earth and the hosts of  
heaven, we praise your name and join their unending hymn:

**Sanctus**  
**#858**

*“Holy, holy, holy, Lord”*

**WLP**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave you thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup and gave you thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me. Remembering, therefore, his death, resurrection and ascension,

we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever. **Amen.**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Taste and see that the Lord is good.

## **The Communion**

### **Postcommunion Thanksgiving**

Let us pray.

**We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.**

**Amen.**

**The Lord bless you and keep you.**

**The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. Amen.**

**Hymn H'82 #117** *"Brightest and best of the stars of the morning"*

**Dismissal**

Go in peace. Serve Christ in your neighbor.

**Thanks be to God.**

**Postlude**

*"Come Christian Folk"*

**BWV 612 J.S. Bach**

**Connect with us:**

Rector: The Rev. Brian D. Blayer, [revblayer@stmarkschapel.org](mailto:revblayer@stmarkschapel.org),  
860- 429-2647, Pastoral Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf,  
[admin@stmarkschapel.org](mailto:admin@stmarkschapel.org) Organist: Dr. Charles Houmard,  
chashoumard@gmail.com Sunday School Director: Madison  
Day, [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com) Sexton, Juan Osuba