



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

The Fourth Sunday of Epiphany
Sunday, January 30, 2022 10:00 a.m.
Holy Eucharist Rite II

Prelude

"Lord God, Now Open Wide Thy Heaven"

BWV 617, J.S. Bach

Welcome

Liturgy of the Word

Hymn at the Procession

"Glorious things of thee are spoken"

Hymnal 1982 #522

Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

Gloria

"People of God"

End of Bulletin

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

All Almighty and everlasting God, **you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

First Reading

Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: The Word of the Lord.

People: Thanks be to God.

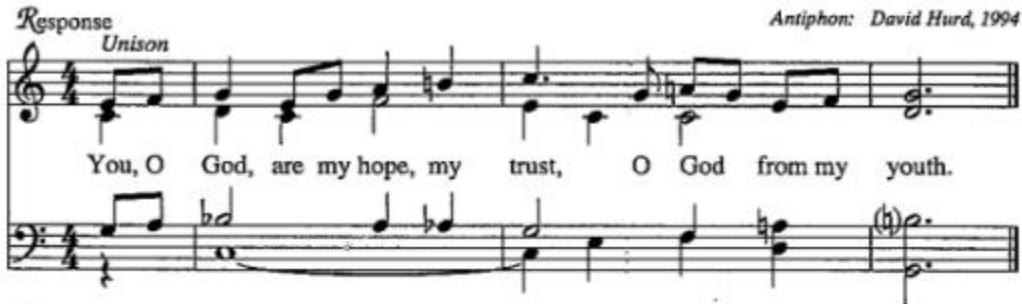
Psalms 71:1-6

“In te, Domine, speravi”

BCP, p. 683

Response
Unison

Antiphon: David Hurd, 1994



You, O God, are my hope, my trust, O God from my youth.

R

¹In you, O God, I take refuge;
let me never be put to shame.

for you are my rock and my
fortress. *R*

²In your righteousness deliver me
and rescue me;
incline your ear to me and save me.

⁴Rescue me, O my God, from the
hand of the wicked,
from the grasp of the unjust
and cruel.

³Be to me a rock of refuge,
a strong fortress, to save me,

⁵For you, O God, are my hope,
my trust, O God, from my youth.

⁶Upon you I have leaned from
my birth;

it was you who took me from my
mother's womb.

My praise is continually of you. *R*

Second Reading

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for

knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual

"Holy Spirit, ever living"

Hymnal 1982 # 511

Holy Gospel

Luke 4:21-30

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Brian D. Blayer

The Nicene Creed

BCP, p. 358

Prayers of the People

Gracious God, we remember Your Son, our Savior as the Prince of Peace. Help this peace which passes all understanding be with us in all times and all places as we pray: Prince of Peace, **Be in our hearts.**

The wise men followed the light of a star to the manger in Bethlehem. Guide Your Church with the light of Christ this season and always, pouring your wisdom upon Michael, Ian, Laura, all clergy, and all who serve in Your name. Prince of Peace, **Be in our hearts.**

Angels visited shepherds in the field. Strengthen and comfort all who struggle each day to feed their families and live with dignity, that they may know your loving presence and have hope to carry on.

Prince of Peace, ***Be in our hearts.***

Joseph traveled with Mary to his hometown of Bethlehem for the census. Inspire the leaders of this land and those throughout the world to create justice and peace for all people in all places.

Prince of Peace, ***Be in our hearts.***

Joseph, Mary, and Jesus settled in Nazareth and made it their home. Help us make Your presence known in the Quiet Corner so that all may know Your glorious presence in their lives.

Prince of Peace, ***Be in our hearts.***

Mary gave thanks to God that she might be a vessel of His grace. In gratitude for all that is good in our lives, we praise You and we bless You particularly for The Bishops transition team, and that which we name now silently or aloud: _____. Prince of Peace, ***Be in our hearts.***

The angel told Mary: Be not afraid. Give comfort to all those who suffer from illness, pain, or grief, that they may courageously face the days ahead and know the healing power of your love. We pray especially for Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, and all those we mention now either silently or aloud_____.

Prince of peace, ***Be in our hearts.***

The whole heavenly host sang praises to God at the birth of Jesus. Comfort those who grieve the loss of a loved one with the knowledge that we are with the heavenly host for eternity. We remember before You this day those we no longer see especially those we mention now silently or aloud _____.

Prince of peace, ***Be in our hearts.***

Confession and Absolution

BCP, p. 360

The Peace

BCP, p. 360

Holy Communion

Offertory Hymn

"Love divine all loves excelling"

Hymnal 1982 #657

Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you gave Jesus Christ, your only son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

End of Bulletin

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

End of Bulletin

Everyone is welcome at God’s table. You are invited to come forward and receive communion.

Gluten free wafers are available – please indicate to the priest if you prefer gluten free.

Communion Anthem

“Set Me as a Seal Upon Your Heart”

Childs

Prayer after Communion

BCP, p. 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God almighty who is our Creator, Redeemer, and Sanctifier be upon you and remain with you for ever. **Amen.**

Mission Hymn

"Hail to the Lord's anointed"

Hymnal 1982 #616

Dismissal

BCP, p. 366

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

"Come, Let Us All with Fervour"

BWV 613, J.S. Bach

Connect with us:

Rector: The Rev. Brian D. Blayer, revblayer@stmarkschapel.org, 860-429-2647,

Pastoral Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, admin@stmarkschapel.org;

Organist: Dr. Charles Houmard, chashoumard@gmail.com;

Sunday School Director: Madison Day, m.madison.day@gmail.com; Sexton, Juan Osuba

ANNOUNCEMENTS

SUNDAY MINISTERS

If you would like to sign up but do not want to use Signup Genius, please call the office.

There is also a sign-up sheet in the Goodwin Hall.

3 WAYS TO GIVE

Church: Outdoor Secure Mailbox; Mail: 42 N Eagleville Rd, Storrs, CT 06268

MyWell: Online: mywell.org/give/stmarkschapel or Text: stmarkschapel to 40101

CAMPUS COMMUNION RESUMES SUN, FEB 6th at 5PM

Here are the Spring dates of Campus Communion; Sundays at 5PM

Feb: 6,13,20,27

March: 6, 20,27

April: 3,10,24

May: 1

Service Music

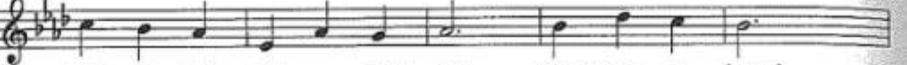
Song of Praise

"People of God"

VF #109 v.1



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear - ing God's word, heed - ing the mes - sage, come and re -
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad
joyce as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

Fraction

"Whoever comes to me"

WLP #878



Who - ev - er comes to me shall not hun - ger and



who - ev - er be - lieves in me shall nev - er thirst.

Sanctus

"Holy, holy, holy, Lord"

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.