



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

The Fifth Sunday of Epiphany
Sunday, February 6, 2022 10:00 a.m.
Holy Eucharist Rite II

Prelude

"Where Shall I Fly"

BWV 646, J.S. Bach

Welcome

Liturgy of the Word

Hymn at the Procession

"Immortal invisible God only wise"

Hymnal 1982 #423

Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

Gloria

"People of God"

End of Bulletin

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

All Set us free, O God, **from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

First Reading

Isaiah 6:-8, [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your

sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.]

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 138

"Confitebor tibi"

BCP, p. 793

Response Antiphon: Emma Lou Diemer, 1994

D Bm G A7 D

Unison

Great is the glo - ry of God.

R

¹I give you thanks, O God, with my whole heart;
before the gods I sing your praise;

²I bow down toward your holy temple
and give thanks to your name
for your steadfast love and your faithfulness;

for you have exalted your name
and your word above everything.

³On the day I called, you answered me,
you increased my strength of soul. *R*

⁴All the rulers of the earth shall praise
you, O God,
for they have heard the words of your mouth.

⁵They shall sing of the ways of God,
for great is the glory of God.

⁶For though God is high, God regards the lowly;
but the haughty, God perceives from far away.

⁷Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;

you stretch out your hand,
and your right hand delivers me.

⁸God will fulfill God's purpose for me;
your steadfast love, O God, endures forever. Do not forsake the work of your hands. *R*

Second Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual

"Holy Spirit, ever living"

Hymnal 1982 # 511

Holy Gospel

Luke 5:1-11

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Brian D. Blayer

Prayers of the People

Gracious God, we remember Your Son, our Savior as the Prince of Peace. Help this peace which passes all understanding be with us in all times and all places as we pray: Prince of Peace, ***Be in our hearts.***

The wise men followed the light of a star to the manger in Bethlehem. Guide Your Church with the light of Christ this season and always, pouring your wisdom upon Michael, Ian, Laura, all clergy, and all who serve in Your name. Prince of Peace, ***Be in our hearts.***

Angels visited shepherds in the field. Strengthen and comfort all who struggle each day to feed their families and live with dignity, that they may know your loving presence and have hope to carry on. Prince of Peace, ***Be in our hearts.***

Joseph traveled with Mary to his hometown of Bethlehem for the census. Inspire the leaders of this land and those throughout the world to create justice and peace for all people in all places. Prince of Peace, ***Be in our hearts.***

Joseph, Mary, and Jesus settled in Nazareth and made it their home. Help us make Your presence known in the Quiet Corner so that all may know Your glorious presence in their lives. Prince of Peace, ***Be in our hearts.***

Mary gave thanks to God that she might be a vessel of His grace. In gratitude for all that is good in our lives, we praise You and we bless You particularly for The Bishops transition team, and that which we name now silently or aloud: _____. Prince of Peace, ***Be in our hearts.***

The angel told Mary: Be not afraid. Give comfort to all those who suffer from illness, pain, or grief, that they may courageously face the days ahead and know the healing power of your love. We pray especially for Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, and all those we mention now either silently or aloud _____. Prince of peace, ***Be in our hearts.***

The whole heavenly host sang praises to God at the birth of Jesus. Comfort those who grieve the loss of a loved one with the knowledge that we are with the heavenly host for eternity. We remember before You this day those we no longer see especially those we mention now silently or aloud _____. Prince of peace, ***Be in our hearts.***

Confession and Absolution

BCP, p. 360

The Peace

BCP, p. 360

Holy Communion

Offertory Hymn

"Ye watchers and ye holy ones"

Hymnal 1982 #618

Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you gave Jesus Christ, your only son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

End of Bulletin

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

End of Bulletin

Everyone is welcome at God's table. You are invited to come forward and receive communion.

Gluten free wafers are available – please indicate to the priest if you prefer gluten free.

Communion Anthem

“Lord of the Small”

Forrest

Prayer after Communion

BCP, p. 365

All: Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant: The blessing of God almighty who is our Creator, Redeemer, and Sanctifier be upon you and remain with you for ever. **Amen.**

Mission Hymn

“I have decided to follow Jesus”

LEVAS #136

Dismissal

BCP, p. 366

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

“In Peace and Joy I Now Depart”

BWV 616, J.S. Bach

Connect with us:

Rector: The Rev. Brian D. Blayer, revblayer@stmarkschapel.org, 860-429-2647,

Pastoral Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, admin@stmarkschapel.org;

Organist: Dr. Charles Houmard, chashoumard@gmail.com;

Sunday School Director: Madison Day, m.madison.day@gmail.com; Sexton, Juan Osuba

Service Music

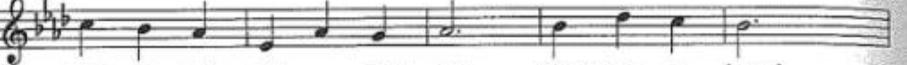
Song of Praise

"People of God"

VF #109 v.1



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear - ing God's word, heed - ing the mes - sage, come and re -
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad
joy as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

Fraction

"Whoever comes to me"

WLP #878



Who - ev - er comes to me shall not hun - ger and



who - ev - er be - lieves in me shall nev - er thirst.

Sanctus

"Holy, holy, holy, Lord"

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.