



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

The Sixth Sunday of Epiphany
Sunday, February 13, 2022 10:00 a.m.
Holy Eucharist Rite II

Prelude

"Ah how fleeting, Ah how feckless!"

BWV 644, J.S. Bach

Welcome

Liturgy of the Word

Hymn at the Procession

"Come, Thou Fount of Every Blessing"

LEVAS #111

Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

Gloria

"People of God"

End of Bulletin

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

All O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can

understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

“Beatus vir qui non abiit”

BCP, p. 585

Response Antiphon: Judy Hannicutt, 1994

Unison

My de - light is in the law of God.

The musical score is written on two staves, treble and bass clef. The melody is in G major (one sharp) and 4/4 time. The lyrics are: 'My de - light is in the law of God.' Chords are indicated above the staff: C, F, C7, F, C, F.

℞

¹Happy are those who do not follow
the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;

²but their delight is in the law of God,
and on God's law they meditate day
and night.

³They are like trees planted by streams
of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do they prosper. ℞

⁴The wicked are not so,
but are like chaff that the wind
drives away.

⁵Therefore the wicked will not stand in
the judgment,
nor sinners in the congregation of
the righteous;

⁶for God watches over the way of the
righteous,
but the way of the wicked will
perish. ℞

Second Reading

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: The Word of the Lord.

People: Thanks be to God.

Holy Gospel

Luke 6:17-26

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.**People: Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest: The Gospel of the Lord.*People:* **Praise to you, Lord Christ.****Sermon****The Rev. Brian D. Blayer****The Nicene Creed****BCP, p. 358****Prayers of the People**

Gracious God, we remember Your Son, our Savior as the Prince of Peace. Help this peace which passes all understanding be with us in all times and all places as we pray: Prince of Peace, ***Be in our hearts.***

The wise men followed the light of a star to the manger in Bethlehem. Guide Your Church with the light of Christ this season and always, pouring your wisdom upon Michael, Ian, Laura, all clergy, and all who serve in Your name. Prince of Peace, ***Be in our hearts.***

Angels visited shepherds in the field. Strengthen and comfort all who struggle each day to feed their families and live with dignity, that they may know your loving presence and have hope to carry on. Prince of Peace, ***Be in our hearts.***

Joseph traveled with Mary to his hometown of Bethlehem for the census. Inspire the leaders of this land and those throughout the world to create justice and peace for all people in all places. Prince of Peace, ***Be in our hearts.***

Joseph, Mary, and Jesus settled in Nazareth and made it their home. Help us make Your presence known in the Quiet Corner so that all may know Your glorious presence in their lives. Prince of Peace, ***Be in our hearts.***

Mary gave thanks to God that she might be a vessel of His grace. In gratitude for all that is good in our lives, we praise You and we bless You particularly for The Bishops transition team, and that which we name now silently or aloud: _____. Prince of Peace, **Be in our hearts.**

The angel told Mary: Be not afraid. Give comfort to all those who suffer from illness, pain, or grief, that they may courageously face the days ahead and know the healing power of your love. We pray especially for Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, and all those we mention now either silently or aloud _____.
Prince of peace, **Be in our hearts.**

The whole heavenly host sang praises to God at the birth of Jesus. Comfort those who grieve the loss of a loved one with the knowledge that we are with the heavenly host for eternity. We remember before You this day those we no longer see especially those we mention now silently or aloud _____.
Prince of peace, **Be in our hearts.**

Confession and Absolution

BCP, p. 360

The Peace

BCP, p. 360

Holy Communion

Offertory Hymn

"Brother, Sister, let me serve you"

VOICES FOUND #124

1. Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.
2. We are pilgrims on a journey, fellow trav'lers on the road; we are here to help each other walk the mile and bear the load.
3. I will hold the Christ-light for you in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.
4. I will weep when you are weeping; when you laugh, I'll laugh with you. I will share your joy and sorrow till we've seen this journey through.
5. When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.
6. Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant, too.

Eucharistic Prayer B

BCP, p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you gave Jesus Christ, your only son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of Mary his mother; so that we might be

delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

End of Bulletin

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

End of Bulletin

Everyone is welcome at God's table. You are invited to come forward and receive communion.

Gluten free wafers are available – please indicate to the priest if you prefer gluten free.

Communion Anthem

“Requiem”

arr. Hella-Johnson

Prayer after Communion

BCP, p. 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: The blessing of God almighty who is our Creator, Redeemer, and Sanctifier be upon you and remain with you for ever. **Amen.**

Mission Hymn

“Higher Ground”

LEVAS #165

Dismissal

BCP, p. 366

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

“Our whole salvation doth depend”

BWV 638, J.S. Bach

Connect with us:

Rector: The Rev. Brian D. Blayer, revblayer@stmarkschapel.org, 860-429-2647,

Pastoral Emergencies: 347-387-5549

Parish Administrator: Stephanie Knopf, admin@stmarkschapel.org;

Organist: Dr. Charles Houmard, chashoumard@gmail.com;

Sunday School Director: Madison Day, m.madison.day@gmail.com; Sexton, Juan Osuba

ANNOUNCEMENTS

CHORAL SCHOLAR CONCERT

8PM on February 23rd

Fundraising event

More information coming soon!

ASH WEDNESDAY SERVICE

Wednesday, March 2nd at 7PM

Service Music

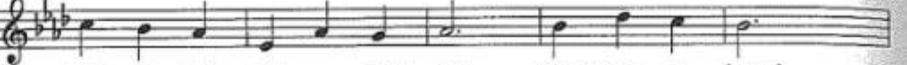
Song of Praise

"People of God"

VF #109 v.1



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear - ing God's word, heed - ing the mes - sage, come and re -
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad
joyce as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

Fraction

"Whoever comes to me"

WLP #878



Who - ev - er comes to me shall not hun - ger and



who - ev - er be - lieves in me shall nev - er thirst.

Sanctus

"Holy, holy, holy, Lord"

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.