



# Welcome to St. Mark's Chapel

*Open hearts, open minds, open doors*

10:00 a.m. Sunday, March 6, 2022

First Sunday in Lent

## Holy Eucharist

**Prelude**

*"O Lamb of God, Pure, Spotless"*

**BWV 618**

**Welcome and Announcements**

**Liturgy of the Word**

**Processional Hymn**

*"Praise to the Lord"*

**Hymnal 1982 #390**

*Presider:* Bless the Lord who forgives all our sins;

*People:* His mercy endures for ever.

**The Decalogue**

**BCP. p. 350**

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*Presider:* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### **The Confession**

**BCP, p. 352**

*Presider:* Let us confess our sins against God and our neighbor.

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

**BCP, p. 353**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie** (All standing)

**Hymnal 1982 #S-91**

### **Collect of the Day**

*Presider:* The Lord be with you.

***People:* And also with you.**

*Presider:* Let us pray.

***All:* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **First Reading**

**Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader:* The Word of the Lord.      *People:* Thanks be to God.

**Psalms 91**

*Qui habitat*

*Antiphon: David Hurd, 1994*

*Response*  
*Unison*

My ref - uge and my for - tress, my God in whom I trust.

*R*

<sup>1</sup>You who live in the shelter of the Most High, who abide in the shadow of the Almighty, <sup>2</sup>will say to God,

"My refuge and my fortress; my God, in whom I trust."

<sup>3</sup>For God will deliver you from the snare of the fowler and from the deadly pestilence;

<sup>4</sup>God will cover you with God's pinions, and under God's wings you will find refuge; God's faithfulness is a shield and buckler. *R*

<sup>5</sup>You will not fear the terror of the night, or the arrow that flies by day,

<sup>6</sup>or the pestilence that stalks in the nighttime, or the destruction that wastes at noonday.

<sup>9</sup>Because you have made God your refuge, the Most High your dwelling place,

<sup>10</sup>no evil shall befall you, no scourge come near your tent. *R*

<sup>11</sup>For God will command God's angels concerning you to guard you in all your ways.

<sup>12</sup>On their hands they will bear you up, so that you will not dash your foot against a stone.

<sup>13</sup>You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

<sup>14</sup>Those who love me, I will deliver; I will protect those who know my name.

<sup>15</sup>When they call to me,  
I will answer them;  
I will be with them in trouble,  
I will rescue them and honor them.

<sup>16</sup>With long life I will satisfy them,  
and show them my salvation. *R*

*Proper 24 [29] B omit vs. 1-8; Lent 1 C omit vs. 3-8;*

*Proper 21 [26] C omit vs. 7-13.*

## Second Reading

**Romans 10:8b-13**

"The word is near you, on your lips and in your heart"(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader:* The Word of the Lord.      *People:* **Thanks be to God.**

## Gradual Hymn

*"Blessed Jesus at Thy Word"*

**Hymnal 1982 v.1 & 3 440**

## Holy Gospel

**Luke 4:1-13**

*Presider:* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:      Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Presider:* The Gospel of the Lord.      *People:* **Praise to you, Lord Christ.**

The Nicene Creed

BCP, p. 358

**All:** We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** (All standing)

With all our heart and all our mind, we pray:

**People: Make us instruments of your peace.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray:

**People: Where there is hatred, let us sow love.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray:

**People: Where there is injury, let us sow pardon.**

For all who fear God and believe in you, O Christ, that our divisions may cease and all may be one as you and the Father are one, we pray:

**People: Where there is discord, let us sow union.**

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray:

**People: Where there is doubt, let us sow faith.**

For the poor, the persecuted, the sick, and those who have asked of our prayers: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul and all those we may now mention, either silently or

aloud \_\_\_\_\_, and for all who suffer and those who are in danger; that they may be relieved and protected, we pray:

**People: Where there is despair, let us sow light.**

For those who have died, especially Leonard, and those who are grieving, and any we now mention silently or aloud \_\_\_\_\_, may they be comforted finding courage and hope in this time, we pray:

**People: Where there is sadness, let us sow joy.**

Silence

Intercessor: Loving God:

**People: Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

**Peace**

*Presider:* The peace of the Lord be always with you. **People: And also with you.**

### Holy Communion

**Offertory Hymn**

*"Lead Us Heavenly Father"*

**Hymnal 1982 559**

**Eucharistic Prayer 2**

**From *Enriching Our Worship***

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus**

**Hymnal 1982 #S- 124**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing

servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Moses and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**All:** Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*Presider:* Christ our Passover is sacrificed for us;

**All:** **Therefore let us keep the feast.**

### **Agnus Dei**

**Hymnal 1982 #S-161**

*Presider:* The Gifts of God for the people of God.

### **Communion**

*Everyone is welcome at God's table.*

Gluten free wafers are available—please indicate to the priest at the rail if you would like one.

**Communion Anthem**

*“Be Still”*

Marrolli

**Postcommunion Prayer** *(All standing)*

*Presider:* Let us pray.

**All:** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**The Blessing**

May Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him; and the blessing of the one, holy, and undivided Trinity be among you and remain with you always.

**All:** Amen.

**Mission Hymn**

*“O Jesus I Have Promised”*

**Hymnal 1982 #655**

**The Dismissal**

*Presider:* Go in peace to love and serve the Lord.

**All:** In the name of Christ. Amen.

**Postlude**

*“In Death’s Strong Grasp the Savior Lay”*

**BMV 625**

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Easter Calendar:

- April 10, Palm Sunday - services: 8am, 10am, noon, 5pm
- April 14, Maundy Thursday – services: 7pm
- April 15, Good Friday – services: noon & 7pm
- April 16, Holy Saturday – services: 9am
- April 16, Easter Vigil – service: 7:30pm
- April 17, Easter Sunday – services: 8am & 10am

