



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, March 13, 2022

First Sunday in Lent

Holy Eucharist

Prelude

"Christ is Arisen"

BWV 627

Welcome and Announcements

Liturgy of the Word

Processional Hymn

"O Love of God"

Hymnal 1982 #455

Presider: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

The Decalogue

BCP. p. 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession

BCP, p. 352

Presider: Let us confess our sins against God and our neighbor.

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

BCP, p. 353

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (All standing)

Hymnal 1982 #S-91

Collect of the Day

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray.

All: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

First Reading

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram

said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27

Dominus illuminatio

BCP, Page 617

Response Antiphon: Lee Dengler, 1994

Dm Am7/C B♭ A Dm

Unison

Do not for - sake me, O God of my sal - va - tion.

℣

¹God is my light and my salvation;
whom shall I fear?
God is the stronghold of my life; of
whom shall I be afraid?

²When evildoers assail me to devour
my flesh —
my adversaries and foes — they
shall stumble and fall.

³Though an army encamp against me,
my heart shall not fear.
Though war rise up against me, yet
I will be confident.

⁴One thing I asked of God, that will
I seek after:
to live in the house of God all the
days of my life, ℣

to behold the beauty of God, and to
inquire in God's temple.

⁵For God will hide me in God's
shelter in the day of trouble;

God will conceal me under the cover
of God's tent;
God will set me high on a rock.

⁶Now my head is lifted up above my
enemies áll around me,
and I will offer in God's tent
sacrifices with shouts of joy;
I will sing and make melody to God.

⁷Hear, O God, when I cry aloud, be
gracious to me and answer me! *℟*

⁸"Come," my heart says, "seek God's
face!"
Your face, O God, do I seek.

⁹Do not hide your face from me.
Do not turn your servant away in
anger, you who have been my help.

Do not cast me off, do not forsake
me,
O God of my salvation!

¹⁰If my father and mother forsake me,
God will take me up. *℟*

¹¹Teach me your way, O God,
and lead me on a level path because
of my enemies.

¹²Do not give me up to the will of my
adversaries, for false witnesses have
risen against me,
and they are breathing out violence.

¹³I believe that I shall see the goodness
of God
in the land of the living.

¹⁴Wait for God, be strong;
let your heart take courage, wait for
God! *℟*

Epiphany 3 [3] A vs. 1, 4-9.

Second Reading

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord. **People: Thanks be to God.**

Gradual Hymn

"Blessed Jesus at Thy Word"

Hymnal 1982 v.1 & 3 440

Holy Gospel

Luke 13:31-35

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent

to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Prisider: The Gospel of the Lord. **People:** **Praise be to thee, O Christ.**

Sermon

The Rev. Brian D. Blayer

The Nicene Creed

BCP, p. 358

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (All standing)

With all our heart and all our mind, we pray:

People: Make us instruments of your peace.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray:

People: Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray:

People: Where there is injury, let us sow pardon.

For all who fear God and believe in you, O Christ, that our divisions may cease and all may be one as you and the Father are one, we pray:

People: Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray:

People: Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, and those who have asked of our prayers: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul and all those we may now mention, either silently or aloud _____, and for all who suffer and those who are in danger; that they may be relieved and protected, we pray:

People: Where there is despair, let us sow light.

For those who have died, especially Leonard, and those who are grieving, and any we now mention silently or aloud _____, may they be comforted finding courage and hope in this time, we pray:

People: Where there is sadness, let us sow joy.

Silence

Intercessor: Loving God:

People: Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Holy Communion

Offertory Hymn

"The King of Love My Shepherd Is"

Hymnal 1982 #487

Eucharistic Prayer 2

From *Enriching Our Worship*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal 1982 #S- 124

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mark, Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

All: Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.**

Agnus Dei

Hymnal 1982 #S-161

Presider: The Gifts of God for the people of God.

Communion

Everyone is welcome at God's table.

Gluten free wafers are available—please indicate to the priest at the rail if you would like one.

Communion Anthem *"Come My Way, My Truth, My Life"* **Hymnal 1982 #645**

Postcommunion Prayer *(All standing)*

Presider: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him; and the blessing of the one, holy, and undivided Trinity be among you and remain with you always.

All: Amen.

Mission Hymn *"Immortal Invisible"* **Hymnal 1982 #423**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Postlude *"Today God's Only-Gotten Son"* **BMV 625**

Reminder:

- Show & Tell every Wednesday
- Join a home group

Easter Calendar:

- April 10, Palm Sunday - services: 8am, 10am, noon, 5pm
- April 14, Maundy Thursday – services: 7pm
- April 15, Good Friday – services: noon & 7pm
- April 16, Holy Saturday – services: 9am
- April 16, Easter Vigil – service: 7:30pm
- April 17, Easter Sunday – services: 8am & 10am

