



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10 a.m. Sunday, March 27, 2022

The Fourth Sunday in Lent Holy Eucharist Rite II

Prelude

"O Man Bewail Thy Grievous Fall"

BWV 622

Welcome and Announcements

Liturgy of the Word

Processional Hymn

"Great is Thy Faithfulness"

LEVAS #189

Presider: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

The Decalogue

BCP. p. 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession

BCP, p. 352

Presider: Let us confess our sins against God and our neighbor.

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

BCP, p. 353

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (All standing)

Hymnal 1982 #S-91

Collect of the Day

BCP, page 166

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray.

All: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the

passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

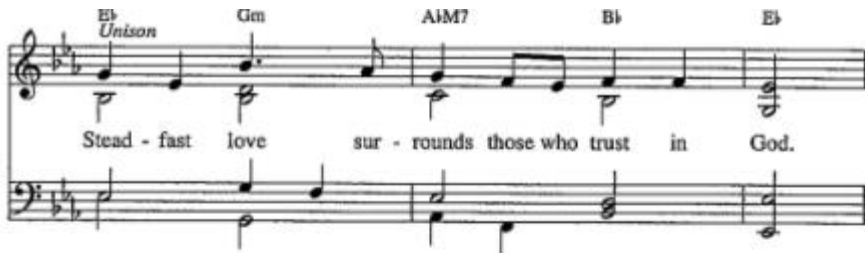
Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 32

Beati quorum

BCP, Page 624



R

¹Happy are those whose transgression
is forgiven,
whose sin is covered.

²Happy are those to whom God
imputes no iniquity,
and in whose spirit there is no
deceit.

³While I kept silence, my body
wasted away
through my groaning all day long.

⁴For day and night your hand was
heavy upon me;
my strength was dried up as by the
heat of summer. *R*

⁵Then I acknowledged my sin to you,
and I did not hide my iniquity;

I said, "I will confess my
transgressions to God,"
and you forgave the guilt of my
sin.

⁶Therefore let all who are faithful offer
prayer to you;

at a time of distress, the rush of
mighty waters shall not reach them.

⁷You are a hiding place for me; you
preserve me from trouble;
you surround me with glad cries of
deliverance. *R*

⁸I will instruct you and teach you the
way you should go;
I will counsel you with my eye
upon you.

⁹Do not be like a horse or a mule,
without understanding,
whose temper must be curbed with
bit and bridle, else it will not stay
near you.

¹⁰Many are the torments of the wicked,
but steadfast love surrounds those
who trust in God.

¹¹Be glad in God and rejoice, O
righteous,
and shout for joy, all you upright
in heart. *R*

Second Reading

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord. **People: Thanks be to God.**

Gradual Hymn

"Blessed Jesus at Thy Word"

Hymnal 1982 #440, v.1 & 3

Holy Gospel

Luke 15:1-3, 11b-32

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and

when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Presider: The Gospel of the Lord **People:** **Praise to you, Lord Christ.**

Sermon

The Rev. Brian Blayer

Nicene Creed

BCP, page 326

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (All standing)

With all our heart and all our mind, we pray:

People: Make us instruments of your peace.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray:

People: Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray:

People: Where there is injury, let us sow pardon.

For all who fear God and believe in you, O Christ, that our divisions may cease and all may be one as you and the Father are one, we pray:

People: Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray:

People: Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, and those who have asked of our prayers: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue and all those we may now mention, either silently or aloud _____, and for all who suffer and those who are in danger; that they may be relieved and protected, we pray:

People: Where there is despair, let us sow light.

For those who have died, especially Leonard, and those who are grieving, and any we now mention silently or aloud _____, may they be comforted finding courage and hope in this time, we pray:

People: Where there is sadness, let us sow joy.

Silence

Intercessor: Loving God:

People: Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Holy Communion

Offertory Hymn

"On Christ the Solid Rock"

LEVAS #99

Eucharistic Prayer 2

From *Enriching Our Worship*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time

you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal 1982 #S- 124

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mark, Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

All: Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.**

Agnus Dei

Hymnal 1982 #S-161

Presider: The Gifts of God for the people of God.

Communion

Everyone is welcome at God's table.

Gluten free wafers are available—please indicate to the priest at the rail if you would like one.

Communion Anthem

"Great is Thy Faithfulness"

Forrest

Postcommunion Prayer *(All standing)*

Presider: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him; and the blessing of the one, holy, and undivided Trinity be among you and remain with you always.

All: Amen.

Mission Hymn

"Higher Ground"

LEVAS #165

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

"In Death's Strong Grasp the Savior Lay"

BWV 625

Reminders:

- Show and Tell will resume after Easter
- Remember Holy Week and Easter
 - Apr 10, Palm Sunday: 8AM, 10AM, Noon, 5PM
 - Apr 14, Maundy Thursday: 7PM
 - Apr 15 Good Friday: Noon & 7PM
 - Apr 16, Holy Saturday: 9AM
 - Apr 16, Easter Vigil: 8PM
 - Apr 17, Easter Sunday: 8AM & 10AM

