



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10 a.m. Sunday, April 3, 2022

The Fifth Sunday in Lent Holy Eucharist Rite II

Prelude

"Lord Christ, Reveal Thy Holy Face"

BWV 632 J. S. Bach

Welcome and Announcements

Liturgy of the Word

Processional Hymn

"God is Love"

Hymnal 1982 #379

Presider: Bless the Lord who forgives all our sins;

People: **His mercy endures for ever.**

The Decalogue

BCP. p. 350

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession

BCP, p. 352

Presider: Let us confess our sins against God and our neighbor.

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

BCP, p. 353

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (All standing)

Hymnal 1982 #S-91

Collect of the Day

BCP, page 166

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Let us pray.

***All:* Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

First Reading

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the

wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126

"In convertendo"

BCP, Page 782

Response *Antiphon: Martie McMane, 1994*

May those who -sow in tears reap with shouts of joy.

℞

1 When God restored the fortunes of Zion, we were like those who dream.

2 Then our mouth filled with laughter, and our tongue with shouts of joy.

Then it was said among the nations, "God has done great things for them."

3 God has done great things for us, and we rejoiced. ℞

4 Restore our fortunes, O God, like the watercourses in the Negeb.

5 May those who sow in tears reap with shouts of joy.

6 Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. ℞

Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as

rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord. **People: Thanks be to God.**

Gradual Hymn

"Blessed Jesus at Thy Word"

Hymnal 1982 #440, v.1 & 3

Holy Gospel

John 12:1-8

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider: The Gospel of the Lord **People: Praise to you, Lord Christ.**

Sermon

The Rev. Brian Blayer

Nicene Creed

BCP, page 358

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from**

the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (All standing)

With all our heart and all our mind, we pray:

People: Make us instruments of your peace.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray:

People: Where there is hatred, let us sow love.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray:

People: Where there is injury, let us sow pardon.

For all who fear God and believe in you, O Christ, that our divisions may cease and all may be one as you and the Father are one, we pray:

People: Where there is discord, let us sow union.

For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of the faith, we pray:

People: Where there is doubt, let us sow faith.

For the poor, the persecuted, the sick, and those who have asked of our prayers: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue and all those we may now mention, either silently or aloud _____, and for all who suffer and those who are in danger; that they may be relieved and protected, we pray:

People: Where there is despair, let us sow light.

For those who have died, especially James and Leonard, and those who are grieving, and any we now mention silently or aloud _____, may they be comforted finding courage and hope in this time, we pray:

People: Where there is sadness, let us sow joy.

Silence

Intercessor: Loving God:

People: Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Peace

Presider: The peace of the Lord be always with you. **People:** And also with you.

Holy Communion

Offertory Hymn

"Delivered from Shame"

Voices Found #14

1 De - li - vered from shame, the wo - man came, with
2 His time had not come his life to be poured in
3 So sweet was the air with love ev - 'ry - where, the
4 A - lone was the night, the on - look-ers cried, "For

kneel - ing de - vo - tion sub - lime, to the feet of her Lord, and with
like - ness with gra - ti - tude shared. She wept at his feet, and
fra - grance of per - fume most rare. She knelt and she wept, sang her
shame!" for the waste of the nard. But her Je - sus, their Lord, whom she

tears a - dored her soon to be ri - sen Lord.
with her hair wiped tears from her eyes that o'er - flowed.
song of - praise, a - ro - ma of love for her King.
loved, a - dored, with fra - grance sub - lime was ar - rayed.

Eucharistic Prayer 2

From *Enriching Our Worship*

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal 1982 #S- 124

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mark, Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

All: Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Agnus Dei

Hymnal 1982 #S-161

Presider: The Gifts of God for the people of God.

Communion

Everyone is welcome at God's table.

Gluten free wafers are available—please indicate to the priest at the rail if you would like one.

Communion Anthem

"The Gift of Love"

arr. Hopson

Postcommunion Prayer *(All standing)*

Presider: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him; and the blessing of the one, holy, and undivided Trinity be among you and remain with you always.

All: Amen.

Mission Hymn

"Lift High the Cross"

Hymnal 1982 #473

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

"Come God, The Creator, Holy Ghost"

BWV 667 J. S. Bach

It is with heavy hearts that we announce the passing of James Houmard, the father of our beloved organist Charles Houmard. We are keeping the Houmard family in our prayers.