



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

8 a.m. Sunday, Apr 3, 2022

**The Fifth Sunday in Lent
Holy Eucharist Rite I**

Liturgy of the Word

Welcome and Announcements

The Penitential Order

BCP, page 319

The Decalogue

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The Confession

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The Absolution

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Kyrie

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Collect of the Day

BCP, page 166

Presider: The Lord be with you.

People: **And with thy spirit.**

Presider: Let us pray.

All: O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen.

First Reading**Isaiah 43:16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 126*In convertendo***BCP, Page 782**

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Reading

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord. **People: Thanks be to God.**

Holy Gospel

John 12:1-8

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider: The Gospel of the Lord. **People: Praise be to thee, O Christ.**

Sermon

The Rev. Brian Blayer

Nicene Creed	BCP, page 326
Prayers of the People Form V	BCP, page 389
The Peace	BCP, page 332
Offertory	
Eucharistic Prayer II	BCP, page 340
The Lord's Prayer	BCP, page 336
The Breaking of the Bread	BCP, page 337
Communion	
Postcommunion Prayer	BCP, page 339
The Blessing	BCP, page 339
Dismissal	BCP, page 340

Announcements:

- It is with heavy hearts that we announce the passing of James Houmard, the father of our beloved organist Charles Houmard. We are keeping the Houmard family in our prayers.
- Show and Tell - It's not a letter and it's not written by Paul but it is the book of Hebrews. Join us on zoom for Show and Tell Wednesday, April 20, at 7PM as we begin exploring this wonderful part of the New Testament together.
- Consider joining a home group
- Holy Week and Easter Schedule:
 - Apr 10, Palm Sunday: 8 am, 10 am, noon, 5 pm
 - Apr 14, Maundy Thursday: 7 pm
 - Apr 15, Good Friday: noon, 7 pm
 - Apr 16, Holy Saturday: 9 am
 - Apr 16, Easter Vigil: 8 pm
 - Apr 17, Easter Sunday: 8 am & 10 am
- Celebration of the Feast of St. Mark, April 24th

