



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, May 1, 2022

Third Sunday of Easter

Holy Eucharist, Rite II

Prelude

"Christe Is Now Rysen Agayne"

BWV 627 Bach

Welcome and Announcements

Hymn of Praise

"Tell out my soul"

1982 Hymnal 438

Easter Acclamation

BCP, page 355

Presider: Alleluia. Christ is risen.

All: The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP, page 355

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. *Amen.*

Gloria

Hymnal S-280

The Collect

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

All: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a

voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader: The Word of the Lord. ***People:*** Thanks be to God.

A musical score for a unison setting. The title is "Unison". The lyrics are "God, you a - lone are ho - ly, you turn our sor-row to joy." The score is written on two staves, treble and bass clef, in a key signature of one sharp (F#) and a 3/4 time signature. Chords are indicated above the treble staff: A, D, A7, Bm, D/A, G, A7, and a final chord with a fermata. The melody is simple and homophonic.

Psalm 30

Exaltabo te, Domine

BCP, page 639

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| <p>1 I will exalt you, O God,
for you have drawn me up,
and did not let my foes rejoice over me.</p> <p>2 O LORD my God, I cried out to you for help,
and you have healed me.</p> <p>3 O God, you brought up my soul from Sheol,
restored me to life from among
those gone down to the Pit.</p> <p>4 Sing praises to God, O you God's faithful
ones,
and give thanks to God's holy name. <i>℟</i></p> <p>5 For God's anger is but for a moment:
God's favor is for a lifetime.
Weeping may linger for the night,
but joy comes in the morning.</p> <p>6 As for me, I said in my prosperity,
"I shall never be moved."</p> | <p>7 By your favor, O God, you had
established me as a strong mountain;
you hid your face; I was dismayed.</p> <p>8 To you, O God, I cried,
And to you I made supplication: <i>℟</i></p> <p>9 "What profit is there in my death, if I go
down to the Pit?
Will the dust praise you? Will it
tell you of your faithfulness?</p> <p>10 Hear, O God, and be gracious to me!
O GOD, be my helper!"</p> <p>11 You have turned my mourning into
dancing;
you have taken off my sackcloth and
clothed me with joy,</p> <p>12 so that my soul may praise you and not be
silent.
O GOD, my God, I will give thanks to you
forever. <i>℟</i></p> |
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Second Reading

Revelation 5: 11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory

and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Gradual Hymn

"Alleluia, alleluia"

Hymnal 178

Holy Gospel

John 21:1-19

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not

wish to go." (He said this to indicate the kind of death by which he would glorify God.)
After this he said to him, "Follow me."

Priest: The Gospel of the Lord. *People:* Praise to you, Lord Christ.

Sermon

The Rev. Brian D. Blayer

The Nicene Creed

BCP, page 358

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (All standing)

In celebration of the resurrection let us pray for the Church, the world, and one another, saying
Risen Savior, ***Bring Us New Life.***

Your disciples found the empty tomb and proclaimed the good news to their friends. Help the Church throughout the world and our parish family continue to proclaim through our words and deeds this good news today and always.

Risen Savior, ***Bring Us New Life.***

The rulers of your day put you to death but you rose from the grave revealing the glory of God's ways. Reveal these ways to the leaders of this nation and the world so that they might have the courage to increase peace and justice in our day.

Risen Savior, ***Bring Us New Life.***

In your hometown you found those who would follow you to your death and experience the wonder of your resurrection. Make your living presence known to the people of Storrs and the Quiet Corner that all who live here might know true joy.

Risen Savior, ***Bring Us New Life.***

On the cross you showed compassion to the thieves, your mother Mary, and the youngest disciple. Help us be compassionate like you, to those who suffer grief, oppression, or any kind of trouble that they might know the freedom of your grace. We pray especially for, Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue and all those we may now mention, silently or aloud_____.

Risen Savior, **Bring Us New Life.**

Help us always to remember that you have conquered death and shown us the gift of being in the presence of our loving Creator for eternity, so that even as we mourn the loss of one we love, we may have confidence in this holy hope. We pray especially for all we may now mention, silently or aloud_____.

Risen Savior, **Bring us New Life.**

The Peace

Presider: The peace of the Lord be always with you. **People:** **And also with you.**

Holy Communion

Offertory Hymn

“Jesus calls us o’er the tumult”

1982 Hymnal p.550

Offering

Eucharistic Prayer B

BCP, p.367

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have

brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, **hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction and Invitation to Communion

Hymnal S-155

Presider: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

All are invited to come forward for communion.

If you prefer not to receive the bread and wine, you may come forward to the communion rail and cross your arms over your chest as a sign that you choose to receive a blessing instead.

Gluten free wafers are available.

Communion Anthem

"I heard the voice of Jesus say"

1982 Hymnal p.692

Prayer of Thanksgiving (Please stand if you are able)

BCP, p. 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Presider: The blessing of God Almighty, our creator, redeemer and sanctifier be among you and remain with you always. **Amen.**

Mission Hymn

"Christ is alive"

1982 Hymnal p.182

Dismissal

Presider: Alleluia! Alleluia! Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia! Alleluia!

Postlude

"Today God's Only-gotten Son Triumphs"

BWV 630 Bach

Announcements:

- **Show and Tell is back! It's not a letter and it's not written by Paul but it is the book of Hebrews. Join us on zoom for Show and Tell on Wednesdays at 7PM as we begin exploring this wonderful part of the New Testament together.**
- **May 8th, 11:45 am Celebrate Mother's Day at The Choral Scholars Broadway Revue**

