



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, May 29, 2022

The Seventh Sunday of Easter
The Sunday after Ascension Day

Holy Eucharist

Prelude

"Pastorale"

J.S.Bach

Welcome and Announcements

Hymn of Praise (All Stand) *"All Hail the Power of Jesus' Name!"* Hymnal 1982, 450, v. 1-3

Easter Acclamation

BCP, page 355

Presider: Alleluia. Christ is risen.

All: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

BCP, page 355

Presider: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

Gloria

Hymnal S-280

The Collect

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

All: **O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 97

Unison

Re-joice in God, O you righ-teous! Give thanks to God's ho - ly name!

℞

¹God is ruler! Let the éarth rejoice;
let the many coastlands be glad!

²Clouds and thick darkness
are all áround God;
righteousness and justice are
the foundation óf God's throne.

³Fire goes béfore God,
and consumes God's adversaries
on évery side.

⁴God's lightnings light úp the world;
the éarth sees and trembles. ℞

⁵The mountains melt like wax
before God,
before the God of áll the éarth.

⁶The heavens próclaim
God's righteousnes;,
and all the peoples behóld
God's glory.

⁷All worshipers of images are
put to shame, those who make their
boast in wóorthless idols;
all gods bow down béfore God.

⁸Zion hears ánd is glad,
and the towns of Judah rejoice,
because of your judgments, O God.

℞

⁹For you, O God, are most high
over áll the éarth;
you are exalted far ábove all gods.

¹⁰God loves those who hate evil;
God guards the lives of God's

faithful; God rescues them
from the hand óf the wicked.

¹¹Light dawns fór the righteous,
and joy for the uprîght in heart.

¹²Rejoice in God, Ó you righteous,
and give thanks to God's
hóly name! ℞

Second Reading**Revelation 22:12-14, 16-17, 20-21**

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn*"Alleluia, alleluia"***Hymnal 178****Holy Gospel****John 17:20-26**

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

BCP, page 358

All: We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (All standing)

In celebration of the resurrection let us pray for the Church, the world, and one another, saying Risen Savior, ***Bring Us New Life.***

Your disciples found the empty tomb and proclaimed the good news to their friends. Help the Church throughout the world and our parish family continue to proclaim through our words and deeds this good news today and always.

Risen Savior, ***Bring Us New Life.***

The rulers of your day put you to death but you rose from the grave revealing the glory of God's ways. Reveal these ways to the leaders of this nation and the world so that they might have the courage to increase peace and justice in our day.

Risen Savior, ***Bring Us New Life.***

In your hometown you found those who would follow you to your death and experience the wonder of your resurrection. Make your living presence known to the people of Storrs and the Quiet Corner that all who live here might know true joy.

Risen Savior, ***Bring Us New Life.***

On the cross you showed compassion to the thieves, your mother Mary, and the youngest disciple. Help us be compassionate like you, to those who suffer grief, oppression, or any kind of trouble that they might know the freedom of your grace. We pray especially for, Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue and all those we may now mention, silently or aloud _____.

Risen Savior, **Bring Us New Life.**

Help us always to remember that you have conquered death and shown us the gift of being in the presence of our loving Creator for eternity, so that even as we mourn the loss of one we love, we may have confidence in this holy hope. We pray especially for all we may now mention, silently or aloud _____.

Risen Savior, **Bring us New Life.**

The Peace

Presider: The peace of the Lord be always with you. *People:* **And also with you.**

Holy Communion

Offertory Hymn (Please stand) *“Breath on me, Breath of God”* **Hymnal 1982, 508**

Offering

Eucharistic Prayer B

BCP, p.367

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father who art in heaven, **hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction and Invitation to Communion

Hymnal S-155

Presider: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Presider: The Gifts of God for the People of God.

All are invited to come forward for communion.

If you prefer not to receive the bread and wine, you may come forward to the communion rail and cross your arms over your chest as a sign that you choose to receive a blessing instead. Gluten free wafers are available.

Communion Hymn

"Jesus, Savior, pilot me"

LEVAS 80

Prayer of Thanksgiving (Please stand)

BCP, p. 365

All: Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Presider: The blessing of God Almighty, our creator, redeemer and sanctifier be among you and remain with you always. **Amen.**

Mission Hymn

"Guide me, O thou great Jehovah"

Hymnal 1982, 690

Dismissal

Presider: Alleluia! Alleluia! Go in peace to love and serve the Lord.

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

"Pastorale"

J.S.Bach