



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, June 26, 2022

The Third Sunday after Pentecost

The Holy Eucharist, Rite II

Prelude

Welcome and Announcements

(All Stand)

Hymn of Praise

"How Firm a Foundation"

1982 Hymnal, 636

Acclamation

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

1982 Hymnal, 421

The Collect of the Day

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Let us pray.

All:* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.

The Lessons

The First Reading

1 Kings 19:15-16,19-21

A Reading from the First Book of Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 16

Conserva me, Domine

Response Antiphon: Carolyn Jennings, 1994

D G D Dsus4 D

Unison

In your right hand are pleasures for - ev - er - more.

R

¹Protect me, O God,
for in you I take refuge.

²I say to God, "You are my God;
I have no good apart from you."

³As for the holy ones in the land,
they are the noble, in whom is all
my delight.

⁴Those who choose another god
multiply their sorrows; *R*
their drink offerings of blood I will
not pour out
or take their names upon my lips.

⁵God is my chosen portion and my
cup;
you hold my lot.

⁶The boundary lines have fallen for me
in pleasant places;
I have a goodly heritage.

⁷I bless God who gives me counsel;
in the night also my heart instructs
me. *R*

⁸I keep God always before me;
because God is at my right hand,
I shall not be moved.

⁹Therefore my heart is glad, and my
soul rejoices;
my body also rests secure.

¹⁰For you do not give me up to Sheol,
or let your faithful one see the Pit.

¹¹You show me the path of life. In
your presence there is fullness of joy;
in your right hand are pleasures
forevermore. *R*

(May be sung with double tone.)

The Second Reading

Galatians 5:1,13-25

A Reading from the Letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Gradual Hymn

"O Christ, the Word Incarnate"

1982 Hymnal, 632

The Gospel

Luke 9:51-62

Priest or Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

***People:* Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow

you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Sermon

The Rev. Bruce Steinway

The Nicene Creed

BCP p. 358

***All:* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (All standing)

Intervessor: In peace, we pray to you, Lord God.

Intervessor: For all people in their daily life and work;

***Response:* For our families, friends, and neighbors, and for those who are alone.**

Intervessor: For this community, the nation, and the world;

***Response:* For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

Response: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

Response: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

Response: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Jeffrey our Bishop Elect, and Ian and Laura our Bishops; and all bishops and other ministers;

Response: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation. We pray especially for: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue, and for all those we mention now either silently or aloud ____.

Intercessor: Hear us, Lord;

Response: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud _____.

Intercessor: We will exalt you, O God our King;

Response: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud _____.

Intercessor: Lord, let your loving-kindness be upon them;

Response: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

(Please stand)

Offertory Hymn “Jesus calls us; o’er the tumult” **1982 Hymnal, 550**

Offering

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Sanctus

1982 Hymnal, S-124

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all. He stretched out his arms upon the cross, and offered himself, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Presider: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God.

Fraction Anthem

1982 Hymnal S-154

All are invited to come forward for communion. If you prefer not to receive the bread and wine, you may come forward to the communion rail and cross your arms over your chest as a sign that you choose to receive a blessing instead. Gluten free wafers are available.

Communion Hymn

“Be thou my vision”

1982 Hymnal, 488

Prayer of Thanksgiving (Please stand)

BCP, p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Blessing

Presider: The blessing of God Almighty, our creator, redeemer and sanctifier be among you and remain with you always. **Amen.**

Mission Hymn

“God of grace”

1982 Hymnal, 594

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude

Announcements:

June’s Last Sunday Offering (blue envelope) supports the Covenant Soup Kitchen.

The St. Mark’s Food Pantry is getting low.

St. Mark's Vestry

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