



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, July 10, 2022

The Fifth Sunday after Pentecost
Morning Prayer, Rite II

Hymn

"There's a wideness in God's mercy"

1982 Hymnal #470

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Confession

Officiant Let us confess our sins against God and our neighbor

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Venite

Psalm 95: 1-7

Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
 For the LORD is a great God, *
 and a great King above all gods.
 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
 The sea is his, for he made it, *
 and his hands have molded the dry land.
 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

The Psalm Appointed: *Psalm 25: 1-10*

Response *Unison* D Bm Em7 A D *Antiphon: Judy Hunicutt, 1994*

The musical notation is for a unison response in G major, 8/8 time. The melody is written on a treble clef staff with a key signature of one sharp (F#). The lyrics are: "Your mer-cy and love have been from of old." The bass line is written on a bass clef staff. Chord symbols D, Bm, Em7, A, and D are indicated above the treble staff.

℣

¹To you, O God,
 I lift up my soul.

²O my God, in you I trust; do not let
 me be put to shame;
 do not let my enemies exult over
 me.

³Do not let those who wait for you be
 put to shame;
 let them be ashamed who are
 wantonly treacherous.

⁴Make me to know your ways, O God;
 teach me your paths. ℣

⁵Lead me in your truth, and teach me,
 for you are the God of my salvation;
 for you I wait all day long.

⁶Be mindful of your mercy, O God,
 and of your steadfast love,
 for they have been from of old.

⁷Do not remember the sins of my
 youth
 or my transgressions;
 according to your steadfast love
 remember me,
 for your goodness' sake, O God! ℣

⁸Good and upright is God;
 therefore God instructs sinners in
 the way.

⁹God leads the humble in what is
 right,
 and teaches the humble God's way.

¹⁰All the paths of God are steadfast love
 and faithfulness,
 for those who keep God's covenant
 and God's decrees. ℣

Proper 21 [26] A vs. 1-9.

The Lessons

The First Reading

Deuteronomy 30:9-14

A Reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader: The Word of the Lord.

People: Thanks be to God.

The Canticle is prayed aloud together

16. The Song of Zechariah

Benedictus Dominus Deus

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen

The Second Reading

Colossians 1:1-14

A Reading from the Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The Canticle is prayed aloud together

21. You are God

Te Deum laudamus

You are God: we praise you;

You are the Lord; we acclaim you;

You are the eternal Father:

All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

The Gospel

Luke 10:25-37

A Reading from the Gospel According to Luke.

People: Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed

by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest: The Word of the Lord.

***People:* Thanks be to God.**

Hymn

"Tell out, my soul"

1982 Hymnal, #437

The Apostles' Creed

Officiant and People together, I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

- V. Show us your mercy, O Lord;
 R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;
 R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;
 R. *For only in you can we live in safety.*
- V. Lord, keep this nation under your care;
 R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth;
 R. *Your saving health among all nations.*
- V. Let not the needy, O Lord, be forgotten;
 R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;
 R. *And sustain us with your Holy Spirit.*

We pray especially this day for those who are sick or suffering: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue... and all whom we mention now either silently or aloud.

We commend to you all who have died especially all whom we mention now either silently or aloud.

The Officiant then says the following Collects

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Hymn

"Where charity and love prevail"

1982 Hymnal, #581

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21

Hymn

“Lord, dismiss us with thy blessing”

1982 Hymnal, #344

Announcements: The Steeplechase is coming up in August.

St. Mark's Vestry

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