

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, April 23, 2023

THE GREAT FIFTY DAYS OF EASTER THE THIRD SUNDAY OF EASTER



The Supper at Emmaus, Caravaggio

PRELUDE

“Dearest Jesus, We are here”

J.S. Bach, BWV 731

THE ENTRANCE RITE

PROCESSIONAL HYMN 460

“Alleluia! sing to Jesus!”

Hyfrydol

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia! Alleluia! Alleluia!

THE COLLECT FOR PURITY

BCP p. 355

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

HYMN 417, v.1,3,5

“This is the Feast of Victory of our God”

Refrain: This is the feast of victory for our God. Alleluia, alleluia, alleluia!

1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. <i>(Refrain)</i>	3 Sing with all the people of God, and join in the hymn of all creation. <i>(Refrain)</i>	5 For the Lamb who was slain has begun his reign. Alleluia! <i>(Refrain)</i>
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THE COLLECT FOR THE THIRD SUNDAY OF EASTER

BCP p. 224

Celebrant: The Lord be with you. **People:** And also with you. Let us pray. *(In unison)*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The People are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Acts of the Apostles.

Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them,³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord. **People:** Thanks be to God.

PSALM 116:1-4,12-19

Refrain: I will call on God as long as I live (as long as I live).

R

¹I love God, because God has heard my voice
and has heard my supplications.

²Because God inclined an ear to me,
therefore I will call on God as long
as I live. **R**

³The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.

⁴Then I called on the name of God:
“O God, I pray, save my life!”

¹²What shall I return to God for all God’s
bounty to me?

¹³I will lift up the cup of salvation
and call on the name of God,

¹⁵Precious in the sight of God
is the death of God’s faithful ones.

¹⁶O God, I am your servant, and the child
of your servant.
You have loosed my bonds.

¹⁴I will pay my vows to God,
I will pay them in the presence of all
God’s people.

¹⁷I will offer to you a thanksgiving
sacrifice;
I will call on the name of God.

¹⁸I will pay my vows to God
in the presence of all God’s people,

¹⁹in the courts of the house of God,
in your midst, O Jerusalem. **Praise
be to God! R**

THE SECOND LESSON: A Reading from the First Epistle of Peter.

I Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

The People stand

GRADUAL HYMN 518, v 1, 2

“Christ is made the sure foundation”

Westminster Abbey

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

THE HOLY GOSPEL

Luke 24:13-35

Gospeler: Alleluia, alleluia. Jesus said, “All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

People: Alleluia!

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem,¹⁴ and talking with each other about all these things that had happened.¹⁵ While they were talking and discussing, Jesus himself came near and went with them,¹⁶ but their eyes were kept from recognizing him.¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him.²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.²² Moreover, some women of our group astounded us. They were at the tomb early this morning,²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”²⁵ Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?”²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.²⁸ As they came near the village to which they were going, he walked ahead as if he were going on.²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them.³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight.³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!”³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

GRADUAL HYMN 518 v. 3, 4

“Christ is made the sure foundation”

Westminster Abbey

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouch-safe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign

The People are seated.

SERMON

The Rev'd Gary K. Sturni, D.Min.

After the sermon, the People stand.

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FOR THE THIRD SUNDAY OF EASTER

Subdeacon: Today we remember the vision to be caught in the story of the disciples on the road to Emmaus, and so we pray, "Let your love, O Lord, burn in our hearts."

Leader: Almighty and merciful God, In this Easter season set our minds on the freedom we have through the resurrection of your Son. Free us to see in the gifts you give us possibilities for rebuilding a broken world, and in the education provided us, tools for doing the work you call us to do. Let your love, O Lord,

Burn in our hearts.

As the disciples on the Road to Emmaus found in him whom they thought to be a stranger, who instead was their friend and brother, help us to welcome new and different people into our lives, that we may work, all together for a better world. Let your love, O Lord,

Burn in our hearts.

We pray for those in the troubled parts of the world who suffer from violence, oppression and poverty, abroad and near, and those who suffer from natural disasters. We pray for the leaders of the nations, and for your Church universal.

Let your love, O Lord,

Burn in our hearts.

As we walk from our homes, our communities and our church into a new future, we pray that like those on the road to Emmaus, we may be strengthened by word and sacrament to see you more clearly, love you more dearly and follow you more nearly, day by day.

Let your love, O Lord,

Burn in our hearts.

As the disciples of Jesus shared food with their Master, give us, we pray, the generosity to share what we have with those in need. We pray also for the sick. Let your love, O Lord,

Burn in our hearts.

When the dust of the road discourages us and weighs down our spirit, turn us again to you to rekindle our passion and awaken our hope..

Let your love, O Lord,

Burn in our hearts.

Other intercessions may be offered here, ending with

Let your love, O Lord,

Burn in our hearts.

O God, our companion on the way, you walk behind, beside, beyond us, and; you catch us unaware. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way and journey on as messengers of your good news. **AMEN.**

THE PEACE

Celebrant: The risen Christ came and stood among his disciples and said, "Peace be with you." Then were they glad when they saw the Lord. Alleluia. The peace of the Lord be always with you.

People: And also with you.

The People are seated.

RECOGNITION OF OUR CHORAL SCHOLARS

We would like to take this time to thank all of our Choral Scholars. We truly appreciate their talent and their willingness to serve. They greatly enrich the worship of God at St. Mark's..

Graduating Choral Scholars:

Matthew Plourd
Eric Venables
Mary Ancona
Julia Michnowicz

Returning Choral Scholars

Evan Timnev
Emily Dell'Orfano
Ava Johnson

Our incoming scholars for next year:

Leon Nguyen
Gabriella Xavier
Bryce Turner

We are also grateful for the other members of the Choir:

Joan Doiron
Bruce Steinway
Renie Steinway

A COLLECT FOR THANKSGIVING FOR THE ARTS IN WORSHIP

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. **AMEN.**

The People stand.

THE LITURGY OF THE TABLE

All who are baptized in any branch of Christ's Church are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

OFFERTORY HYMN 339

"Deck thyself, my soul, with gladness"

Schmucke dich

PRAYER AT THE OFFERTORY *(Celebrant)*

Lord of life, with unbounded joy we offer you our sacrifice of praise. As we are fed with the bread of Heaven, may we know the glory of your resurrection, through Christ our risen Lord. **AMEN.**

The People may stand or kneel

THE GREAT THANKSGIVING

BCP P. 367

Celebrant: The Lord be with you. **People:** **And also with you.**

Celebrant: Lift up your hearts. **People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. And now we give you thanks because through him you have given us eternal life, and delivered us from the bondage of sin and the fear of death into the glorious liberty of the Children of God. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-113

Holy, holy, holy, Lord God of hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessed is he ✠ that cometh in the name of the Lord, Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, ✠which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, ...
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

THE BREAKING OF THE BREAD

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

AT HOLY COMMUNION

“Break thou the bread of life”

LEVAS 146

1 Break thou the bread of life,
Dear Lord, to me,
As thou didst break the loaves
Beside the sea;
Beyond the sacred page
I seek thee, Lord;
My spirit pants for thee,
O living word!

2 Bless thou the truth, dear Lord,
To me, to me, As thou didst bless
the bread By Galilee;
Then shall all bondage cease,
All fetters fall,
And I shall find my peace,
My all in all.

3 Teach me to live, dear Lord,
Only for thee,
As thy disciples lived
in Galilee; Then, all my struggles
o'er, Then, vict'ry won,
I shall behold thee, Lord,
The living one.

THE CONCLUDING RITE

The People stand.

THE PRAYER OF THANKSGIVING Let us pray. *(in unison)*

Eternal God, heavenly Father, you have graciously accepted us as living members of
your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace, and
grant us strength and courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. AMEN.

POST COMMUNION COLLECT *(Celebrant)*

We praise and we bless you, Lord God, for raising your Son in high triumph. Raise us also to life
in him, that we may seek what is above, and set our affections on the imperishable, your
kingdom and your justice, the food which endures to eternal life. AMEN.

PASCHAL BENEDICTION

Celebrant: The Lord be with you. **People:** And also with you.

The God of peace, who brought again from the dead our Lord Jesus Christ, and the
Blessing ✽ AMEN.

RECESSIONAL HYMN 180

“He is risen”

Unser Herrscher

DISMISSAL *Subdeacon:* He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia,
alleluia.

People: In the name of Christ. Amen. Alleluia, alleluia!

POSTLUDE:

“Today God’s Son triumphs”

J.S. Bach, BWV 630