

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, May 28, 2023

THE DAY OF PENTECOST

(MAY, THE MONTH OF MARY)



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PRELUDE

“Piece d’Orgue” part 1

BWV 572, J.S. BACH

THE ENTRANCE RITE

*The People stand. The ministers process from the back of the church.
The people respond where bold faced type indicates.*

RESPONSORY FOR PENTECOST:

V. The Spirit of the Lord now fills the whole world, * Alleluia, alleluia.

R. The Spirit of the Lord now fills the whole world, * Alleluia, alleluia

V. The Spirit who searches even the depths of God:

R. Alleluia, alleluia.

V. Glory be to the Father, and to the Son, and to the Holy Spirit.

R. The Spirit of the Lord now fills the whole world, * Alleluia, alleluia.

V. The apostles spoke in other tongues, alleluia:

R. The wonderful works of God, alleluia.

Celebrant: Jesus Christ, whom we worship, is our crucified, risen and ascended Lord, and we have walked with him in these Great Fifty Days through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

RESPONSORY: **All: The Spirit of God fills the whole world. Alleluia.**

Subdeacon: I will take you from the nations

People: and gather you from all the countries.

I will sprinkle clean water upon you,

People: and you shall be clean from all your uncleannesses.

A new heart I will give you,

People: and put a new spirit within you,

And I will remove from your body the heart of stone,

People: and give you a heart of flesh.

You shall be my people,

People: and I will be your God.

All: The Spirit of God fills the whole world. Alleluia.

PROCESSIONAL HYMN 225

“Hail thee, festival day!”

Salve festa dies

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia! Alleluia! Alleluia!

THE COLLECT FOR PURITY

BCP P. 355

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

*Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father, we worship you,
 We give you thanks, we praise you for your glory.
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us.
 You are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 You alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. **AMEN.***

THE COLLECT FOR THE DAY OF PENTECOST

BCP p. 227

Celebrant: The Lord be with you. **People: And also with you.** Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

The People are seated

THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Acts of the Apostles.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
 that I will pour out my Spirit upon all
 flesh, and your sons and your
 daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream
 dreams.

Even upon my slaves, both men and
 women, in those days I will pour out
 my Spirit; and they shall prophesy.

And I will show portents in the heaven
 above and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great
 and glorious day.

Then everyone who calls on the name
 of the Lord shall be saved.' "

Reader: The Word of the Lord. **People: Thanks be to God.**

Refrain: O God, how manifold are your works!**℟**

24O God, how manifold áre your works!
In wisdom you have made them all;
the earth is full óf your creatures.

25Yonder is the sea, ǵreat and wide;
it is teeming with countless
creatures, living things both śmall
and great.

26There gó the ships,
and Leviathan that you f́ormed to
sport in it.

27These all lóok to you
to give them their food in due
season; **℟**

28when you give to them, they gáther it
up;
when you open your hand, they are
filled wíth good things.

29When you hide your face, they áre
dismayed;
when you take away their breath,
they die and return ío their dust.

30When you send forth your spirit, they
áre created;
and you renew the face óf the ground.

31May the glory of God endure forever;
may God rejoice ín God's works —
℟

32God who looks on the earth ánd it
trembles,
God who touches the mountains ánd
they smoke.

33I will sing to God as long ás I live;
I will sing praise to my God wíle I
have being.

34May my meditation be pleasing to God,
for in God do I rejoice.

35Let sinners be consumed from the earth,
and let the wicked be no more.
Bless God, O my soul. Praise be to
God! **℟**

(May be sung with double tone.)

THE SECOND LESSON A Reading from Paul's First Letter to the Corinthians

1 Corinthians :12:3b-13

NO one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord. **People: Thanks be to God.****GRADUAL HYMN 508, v 1,2***"Breathe on me, Breath of God"**Nova Vita*

1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

Celebrant: The Lord be with you. **People: And also with you.**

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

GRADUAL HYMN 508, v 3, 4

"Breathe on me, Breath of God"

Nova Vita

3 Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

4 Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity

SERMON

The Rev'd Philip Bjornberg

The Congregation stands

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate ✠ from the Virgin
Mary, and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We
look for the resurrection of the dead, ✠
and the life of the world to come. **AMEN.**

A LITANY FOR THE RENEWAL OF OUR VOCATIONS AS CHRISTIANS

Subdeacon: On this Pentecost Sunday we offer ourselves again for the service of Almighty God, according to the gifts he has given each of us.

Leader: Isaiah assures us that God knows us:

People: "I have called you by name, you are mine." (Isa 43:1)

Leader: Jesus' parable of the talents (Matthew 25:14-29) gives us a clear picture that the gifts we have been given are to be used for God, and not just hoarded.

People: For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability.

Leader: When the master returns, he calls his servants to see how they have used what they were given, and comments those who have traded and doubled their money.

People: Well done, good and faithful servant; for you have been faithful over little, I will set you over much; enter into the joy of your master.

Leader: But when the one who was afraid of losing what he had been given and so hid the talent in a hole in the ground gave it back without even any bank interest, the master took it from him, and said:

People: To everyone who has will more be given, and he will have abundance; but to him who has not, even what he has will be taken away.

Leader: The promise of God is not that each individual has a full supply of all the gifts that there are, but that the members of his Church together have all they need. So by learning to share them, we can build up the body of Christ.

People: There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all people.

Leader: When Isaiah saw a vision of the majesty of God in the Temple, he was struck dumb by his unworthiness. But then he heard the voice of the Lord, saying:

People: Whom shall I send and who will go for us?

Leader: Then he said: **People: Here am I! Send me.**

Leader: But it is not just that we are to use the gifts God has given us, he also needs us to bring his will into being. We cannot pray and do nothing. When we pray: 'Your kingdom come; your will be done, on earth as in heaven,' we are offering ourselves as agents of God's transforming love.

People: Christ has no body now on earth but ours, no hands but ours, no feet but ours. Ours are the eyes through which Christ's compassion is to look out on the world; Ours are the feet with which he is to go about doing good; Ours are the hands by which he is to bless his people, Now and to the end of the ages. Amen! (St. Teresa of Avila (1515-1582))

CONCLUDING COLLECT

Celebrant: Grant, we pray, almighty God, that the splendor of your glory may shine forth upon us and that, by the bright rays of the Holy Spirit, the light of your light may confirm the hearts of those born again by your grace. Through our Lord Jesus Christ, you Son, who lives and reigns.... AMEN.

THE PEACE

Celebrant: God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia. (II Cor. 1:22) The peace of the Lord be always with you.

People: And also with you. *The People are seated.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY HYMN: WLP 742

“Loving Spirit”

See insert

The Offering is taken during the hymn and brought forward at its conclusion.

THE GREAT THANKSGIVING

BCP p. 367

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Lift up your hearts. **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, ... for ever and ever. AMEN.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

Fraction S-154, **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;**
David Hurd **therefore let us keep the feast.**
Alleluia, alleluia, alleluia.

INVITATION TO HOLY COMMUNION:

ORGAN MEDITATION AT HOLY COMMUNION "P*iece d'Orgue, Pt 2*" BWV 572, J.S. BACH

THE CONCLUDING RITE

THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. AMEN.

POST COMMUNION COLLECT (*Celebrant*)

Almighty everliving God, who willed the Paschal Mystery to be encompassed as a sign in fifty days, grant that from out of the scattered nations the confusion of many tongues may be gathered by heavenly grace into one great confession of your name. Through Jesus Christ our Lord..... AMEN.

THE PENTECOST BLESSING:

Celebrant: The Lord be with you. **People: And also with you.**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing ✠ God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. AMEN.

RECESSIONAL HYMN 511

"Holy Spirit, ever living"

Abbot's Leigh

DISMISSAL *Subdeacon:* Alleluia. Alleluia. Go in peace to love and service the Lord.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

*"P*iece d'Orgue*" part 3*

BWV 572, J.S. BACH