

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Ten O'clock in the Morning

Sunday, June 18, 2023

## THE THIRD SUNDAY AFTER PENTECOST

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**PRELUDE**

*"Pastorella" fourth movement*

BWV 590, J.S. Bach

### THE ENTRANCE RITE

*The People stand. The ministers process from the back of the church.*

**PROCESSIONAL HYMN 391**

*"Before the Lord's eternal throne"*

*Winchester New*

*Celebrant:* Blessed be God.... *People:* And blessed be his ✠ kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA S-280

Robert Powell

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
We give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST (*In unison*)

**K**eepest, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The People are seated*

## THE LITURGY OF THE WORD

**THE FIRST LESSON** A Reading from the Book of Exodus

Exodus 19:2-8a

**T**he Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do.

*Reader:* The Word of the Lord.    **People: Thanks be to God.**

**RESPONSORY: PSALM 100**

*Jubilate Deo*

**Refrain: It is God that made us, and we are God's people.**

*℟*

<sup>1</sup>Make a joyful noise to God,  
all the earth.

<sup>2</sup>Worship God with gladness; come  
into God's presence with singing.

<sup>3</sup>Know that the Sovereign is God. It  
is God that made us,  
and we are God's; we are God's  
people, and the sheep of God's  
pasture.

<sup>4</sup>Enter God's gates with thanksgiving,  
and enter God's courts with praise.

Give thanks to God, and bless  
God's name.

<sup>5</sup>For God is good; God's steadfast love  
endures forever,  
and God's faithfulness to all  
generations. *℟*

**THE SECOND LESSON** A Reading from Paul's Letter to the Romans.

Romans 5:1-8

**S**ince we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader:* The Word of the Lord.    **People: Thanks be to God.**

*The People stand*

1 Come, Thou fount of every blessing,  
Tune my heart to sing thy grace;  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount, O fix me on it.  
Mount of God’s unchanging love.

2 Here I raise my Ebenezer,  
Hither by thy help I’m come;  
And I hope, by thy good pleasure,  
Surely to arrive at home.  
Jesus sought me when a stranger,  
Wand’ring from the fold of God.  
He, to save my soul from danger,  
Interposed His precious blood.

## THE HOLY GOSPEL

Matthew 9:35-10:8 (9-23)

*Celebrant:* The Lord be with you. **People: And also with you.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them

put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Gospeler:* The Gospel of the Lord. **People: Praise to you, Lord Christ.**

**GRADUAL HYMN LEVAS 111, v. 3**

“Come, Thou Fount of Every Blessing”

*Nettleton!*

3 O, to grace how great a debtor,  
Daily I'm constrained to be;  
Let that grace, Lord, like a fetter,  
Bind my wand'ring heart to Thee.

Prone to wander, Lord, I feel it,  
Prone to leave the God I love.  
Here's my heart, Lord, take and seal it,  
Seal it from thy courts above.

**SERMON**

The Rev'd Gary K. Sturni, D.Min.

*The People stand*

**THE NICENE CREED**

BCP p. 358

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin  
Mary, and was made man.

For our sake he was crucified under

Pontius Pilate; he suffered death and was buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and  
apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We  
look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

*The People remain standing*

**THE PRAYERS OF THE PEOPLE**

*Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.*

*Leader:* For the Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness. For Michael, our Presiding Bishop, and for his healing. For Jeffrey and Laura, our bishops, let us pray to the Lord.

**Lord, have mercy.**

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord,

**Lord, have mercy.**

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Joseph, our President, and for the Congress and Supreme Court, let us pray to the Lord,

**Lord, have mercy**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

**Lord, have mercy**

For those in dangerous occupations, those who care for the sick, those who work the land, those

*Celebrant:*

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

**CONFESSION OF SIN** *(The People may remain standing)*

BCP P. 360

*Subdeacon: Let us confess our sins against God and our neighbor.*

*Have mercy upon us,*  
most merciful Father,  
in your compassion forgive us our sins  
known and unknown,  
things done and left undone,

and so uphold us by your Spirit.  
that we may live and serve you  
in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

ABSOLUTION

**THE PEACE** *Celebrant:* The peace of the Lord be always with you.

**People: And also with you.** *The People are seated.*

ANNOUNCEMENTS

*The People stand*

**THE LITURGY OF THE TABLE**

*The Offering is taken during the hymn and brought forward at its conclusion.*

1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.

2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.

4 The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5 The whole triumphant host  
give thanks to God on high;  
"Hail, Father, Son, and Holy  
Ghost"  
they ever cry;  
hail, Abraham's Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

*Celebrant:* The Lord be with you. **People:** And also with you.

*Celebrant:* Lift up your hearts. **People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

**W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

**O**n the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠

which is given for you. Do this for the remembrance of me."

**A**fter supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**W**e pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St.

**O**ur Father, ... for ever and ever. Amen.

Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**B**y him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*And now, as our Savior Christ has taught us, we are bold to say,*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

**People:** **Therefore let us keep the feast. alleluia.**

INVITATION TO HOLY COMMUNION

ORGAN MEDITATION AT HOLY COMMUNION "Orgelbuchlein Chorales" BWV 604, 641, 643, J.S. Bach

## THE CONCLUDING RITE

*The People Stand*

### THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST COMMUNION COLLECT (*Celebrant*)

**A**lmighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### BLESSING

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

The peace of God .... **AMEN.**

**RECESSIONAL HYMN 495**

*"Hail, thou once despised Jesus!"*

*In Babilone*

## DISMISSAL

*Subdeacon:* Alleluia. Alleluia. Go in peace to love and service the Lord.

**People:** Thanks be to God. Alleluia. Alleluia.

## POSTLUDE

*“In dir is Freude”*

BWV 615, J.S. BACH

*Join us for coffee and refreshments after the service so we can get to know you, and you us.*

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## ST MARK'S SUMMER 2023 SCHEDULE

July 2, Morning Prayer

July 9, Rev'd Bruce Steinway

July 16, Rev'd Gary Sturni

July 23, Morning Prayer

July 30, Rev'd Gary Sturni

August 6, Morning Prayer

August 13, Rev'd Bruce Steinway

August 20, Rev'd Phil Bjornberg

August 27, Rev'd Ben Brockman

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## Thank you to our Sunday Ministers.

June 18, 2023

### Third Sunday after Pentecost

Rite I, 8am  
Altar Guild: G. Morrow  
Usher: S. Gagnon  
Eucharistic Minister: J. Morrow  
Reader: J. Morrow  
Prayers of the People: S. DeWolf  
Videographer: open

Rite II, 10am  
Altar Guild: John Doiron  
Usher: Mark Healey  
Eucharistic Minister: Barb Depray  
Reader & Intercessor: Bruce Steinway  
Videographer: Madison Day  
Coffee Hour: Madison Day

## ST. MARK'S VESTRY:

Madison Day, Co-Warden: [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com)  
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## STAFF:

Director of Music: Charles Houmard  
Parish Administrator: Liz Roberts  
Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min