

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Eight O'clock in the Morning  
Sunday, July 9, 2023

## THE SIXTH SUNDAY AFTER PENTECOST

---

### THE ENTRANCE RITE

*Celebrant:* Blessed be God... **People:** **And blessed be his kingdom, now and for ever.**  
**AMEN.**

#### THE COLLECT FOR PURITY

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**AMEN.**

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
We give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you. **People:** **And with thy spirit.** Let us pray.

**THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST** (*In unison*)

**O** God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

*The People are seated*

**THE LITURGY OF THE WORD**

**THE FIRST LESSON** A Reading from the Prophet Zechariah

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!  
Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.  
He will cut off the chariot from  
Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the  
nations;

his dominion shall be from sea to sea,  
and from the River to the ends of  
the earth.

As for you also, because of the blood of  
my covenant with you,  
I will set your prisoners free from  
the waterless pit.

Return to your stronghold, O prisoners  
of hope;  
today I declare that I will restore to  
you double.

*Reader:* The Word of the Lord.     **People:** Thanks be to God.



**PSALM 145: 8-15***Exaltabo te, Deus*

8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.

9 The LORD is loving to everyone \*  
and his compassion is over all his works.

10 All your works praise you, O LORD, \*  
and your faithful servants bless you.

11 They make known the glory of your kingdom \*  
and speak of your power;

12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.

14 The LORD is faithful in all his words \*  
and merciful in all his deeds.

15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

**THE SECOND LESSON** A Reading from Paul's Letter to the Romans.

Romans 7:15-25a

**I**do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader:* The Word of the Lord. **People: Thanks be to God.**

**THE HOLY GOSPEL**

Matthew 11:16-19, 25-30

*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People: Glory be to thee, O Christ.**

**J**esus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Gospeler:* The Gospel of the Lord. **People: Praise be to thee, O Christ.**

**SERMON**

Rev. Bruce Steinway

*The People stand*

THE NICENE CREED

BCP p. 358

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin  
Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and  
apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We  
look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

*The People may stand or kneel*

THE PRAYERS OF THE PEOPLE

*Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.*

*Leader:* For the Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness. For Michael, our Presiding Bishop, and for his healing. For Jeffrey and Laura, our bishops, let us pray to the Lord.

**Lord, have mercy.**

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord,

**Lord, have mercy.**

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Joseph, our President, and for the Congress and Supreme Court, let us pray to the Lord,

**Lord, have mercy**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

**Lord, have mercy**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

**Lord, have mercy**

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

**Lord, have mercy**

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

**Lord, have mercy**

We pray for the special concerns of this congregation. . .

*For the sick:* Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art, Norm, Michael, Angela, and David \_\_\_\_\_. *(Pause)*

*For the departed:* Grant eternal rest to the faithful departed, let us pray to the Lord. *(Pause)* **Lord, have mercy**

*The Celebrant adds a concluding Collect.*

*Celebrant:*

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

*Silence may be kept.*

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

**THE PEACE** *Celebrant:* The peace of the Lord be always with you.

**People: And with thy spirit.**

*The People are seated.*

ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

BCP P. 367

*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Celebrant:* Lift up your hearts. **People: We lift them up unto the Lord.**

**People: It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times and places, to give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ... Therefore we praise thee, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of thy Name:

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most High.**

**Blessed is he ✠ that cometh in the name of the Lord,  
Hosanna in the highest.**

*The Celebrant continues.*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my ✠ Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it

to them, saying, "Drink ye all of this; for this is my ✠ Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**nd we most humbly beseech thee, O merciful Father, to hear us; and, of thy

almighty goodness, vouchsafe to bless and sanctify, with thy Word ✠ and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching

thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

**B**y whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*And now, as our Savior Christ hath taught us, we are bold to say,*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.*

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;**

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE CONCLUDING RITE

#### THE PRAYER OF THANKSGIVING

*Celebrant:* The Lord be with you. **People:** And with thy Spirit.

*Celebrant:* Let us pray. *(In unison)*

*Almighty and everliving God*, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

POST COMMUNION COLLECT (*Celebrant*)

*Almighty God*, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reins with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE BLESSING**

*Celebrant:* The Lord be with you.

**People:** And with thy spirit.

The peace of God .... **AMEN.**

### **DISMISSAL**

*Subdeacon:* Alleluia. Alleluia. Go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia. Alleluia.

---

**Thank you to our Sunday Ministers.**

**July 9, 2023**

**Sixth Sunday after Pentecost**

Rite I, 8am  
Altar Guild: B. Rossiter  
Usher: S. Gagnon  
Eucharistic Minister: B. Rossiter  
Reader: J. Morrow  
Prayers of the People: S. Gagnon  
Videographer: open

Rite II, 10am  
Altar Guild: John Doiron  
Usher: Mark Healey  
Eucharistic Minister: Madison Day  
Reader & Intercessor: Laurie Gypson  
Videographer: John Doiron  
Coffee Hour: Madison Day  
Soup Kitchen: Art Engler & Joan Doiron  
Counters: Bruce Steinway & Madison Day

