



CHURCH



# Eleventh Sunday After Pentecost

August 16, 2020

Hymn 537

Officiant        Thus says the high and lofty One who inhabits  
eternity, whose name is Holy, "I dwell in the high and holy place  
and also with the one who has a contrite and humble spirit, to  
revive the spirit of the humble and to revive the heart of the  
contrite."  
*Isaiah 57:15*

## The Invitatory and Psalter

Officiant        Lord, open our lips.  
People            *And our mouth shall proclaim your praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it  
was in the beginning, is now, and will be for ever. Amen. Alleluia!*

**The Morning Psalm:** *Psalm 67:1-5 Deus misereatur*

*O God, be merciful to us and bless us, \*  
show us the light of your countenance and come to us.*

*Let your ways be known upon earth, \*  
your saving health among all nations.  
Let the peoples praise you, O God; \*  
let all the peoples praise you.  
Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.  
Let the peoples praise you, O God; \*  
let all the peoples praise you.*

## **The Psalm Appointed**

Psalm 67

Deus misereatur

1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.  
2 Let your ways be known upon earth, \*  
your saving health among all nations.  
3 Let the peoples praise you, O God; \*  
let all the peoples praise you.  
4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.  
5 Let the peoples praise you, O God; \*  
let all the peoples praise you.  
6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.  
7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

*Glory to the Father, and to the Son, and to the Holy Spirit: \* as it  
was in the beginning, is now, and will be for ever. Amen. Alleluia!*

## **The Lessons**

## Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Here ends the Reading.

*The Canticle is prayed aloud together*

Canticle A                      A Song of Wisdom                      *Sapientia liberavit*

*Wisdom 10:15-19,20b-21*

*Wisdom freed from a nation of oppressors \*  
a holy people and a blameless race.  
She entered the soul of a servant of the Lord, \*  
withstood dread rulers with wonders and signs.  
To the saints she gave the reward of their labors, \*  
and led them by a marvelous way;  
She was their shelter by day \*  
and a blaze of stars by night.  
She brought them across the Red Sea, \*  
she led them through mighty waters;  
But their enemies she swallowed in the waves \*  
and spewed them out from the depths of the abyss.  
And then, Lord, the righteous sang hymns to your Name, \*  
and praised with one voice your protecting hand;  
For Wisdom opened the mouths of the mute, \**

*and gave speech to the tongues of a new-born people.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen. Alleluia!*

### **Matthew 15: (10-20), 21-28**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Here ends the reading.

## **Homily**

Hymn 693

## **The Apostles' Creed**

*Officiant and People together,*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

Officiant	The Lord be with you.
People	<i>And also with you.</i>
Officiant	Let us pray.

*Officiant and People*

## ***The Lord's Prayer***

- V. Show us your mercy, O Lord;  
R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;  
R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;  
R. *For only in you can we live in safety.*
- V. Lord, keep this nation under your care;  
R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth;  
R. *Your saving health among all nations.*
- V. Let not the needy, O Lord, be forgotten;  
R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;  
R. *And sustain us with your Holy Spirit.*

We pray especially this day for those who are sick or suffering: Maria, Zoma, Marilyn, Clint, Peter, Kevin, Kerri, Rich, Janet, Nancy, Frank, George, Caroline, Mary, and all whom we mention now either silently or aloud.

We commend to you all who have died especially all whom we mention now either silently or aloud.

*The Officiant then says the following Collects*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such

blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

*Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

*Amen.*

Hymn 664

## **The General Thanksgiving**

### *Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.      *Amen.*  
2 Corinthians 13:14

Hymn 470

### **Announcements**

**Reopening:** On September 6. Sunday prayer times will resume as normal at 8 am and 10 am and 5 pm inside the chapel. Please be sure to respond to an email or phone call to reserve a seat as we go through our directory in alphabetical order. If you wish to volunteer as an usher, lector, altar guild, or cleaner, please contact the office to be scheduled and trained. Please know that any who feel it is best not to attend church indoors can still follow us on Facebook live. Questions and concerns should be shared with Rev. Brian.

**Home Groups:** Not in a home group yet? Stay connected by meeting on line twice a month. Contact the office and we'll get you set up!

