

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Eight O'clock in the Morning  
Sunday, August 20, 2023

## THE TWELFTH SUNDAY AFTER PENTECOST

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### THE ENTRANCE RITE

*Celebrant:* Blessed be God.... **People:** **And blessed be his kingdom, now and for ever. AMEN.**

#### THE COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **AMEN.**

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you. **People:** **And with thy spirit.** Let us pray.

## THE COLLECT FOR THE TWELFTH SUNDAY AFTER PENTECOST (*In unison*)

**A**lmighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*The People are seated*



## THE LITURGY OF THE WORD

**THE FIRST LESSON** A Reading from the Prophet Isaiah

Isaiah 56:1,6-8

**T**hus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord GOD,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

*Reader:* The Word of the Lord.    **People: Thanks be to God.**

**RESPONSORY: PSALM 67**

*Deus misereatur*

1 *May God be merciful to us and bless us, \**  
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, \*  
your saving health among all nations.

- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**THE SECOND LESSON** A Reading from Paul's Letter to the Romans. Romans 11:1-2a, 29-32

**I** ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Reader:* The Word of the Lord. **People: Thanks be to God.**

### *The People stand*

**THE HOLY GOSPEL** Matthew 15:(10-20), 21-28

*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People: Glory be to thee, O Christ.**

**J**esus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She

said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Gospeler:* The Gospel of the Lord. **People: Praise be to thee, O Christ.**

## SERMON

The Rev. Bruce Steinway

### *The People stand*

## THE NICENE CREED

BCP p. 358

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin  
Mary, and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and  
apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We  
look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

### *The People may stand or kneel*

## THE PRAYERS OF THE PEOPLE

*Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.*

*Leader:* For the Church, that we might be faithful,  
willing to serve, constant in grace, and receptive to  
newness. For Michael, our Presiding Bishop, and  
for his healing. For Jeffrey and Laura, our  
bishops, let us pray to the Lord.

### **Lord, have mercy.**

For this congregation, that we might be eager to  
welcome, diligent in prayer, and generous in deed,  
let us pray to the Lord,

### **Lord, have mercy.**

For our nation, town and neighborhood, that we  
might be advocates of the lowly and defenders of  
liberties and models of justice. For Joseph, our  
President, and for the Congress and Supreme  
Court, let us pray to the Lord,

### **Lord, have mercy**

For those who grieve, those in places of care,  
those in prison, those who are addicted, those  
who are dependent, let us pray to the Lord.

### **Lord, have mercy**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

**Lord, have mercy**

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

**Lord, have mercy**

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

**Lord, have mercy**

For this Church, and those that will choose a priest for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Raise up among your servants a faithful priest and compassionate pastor to serve this parish as our partner and leader, let us pray to the Lord.

**Lord, have mercy**

We pray for the special concerns of this congregation. . . *For the sick:* Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art, Norm, Michael, Angela, David, and Ben \_\_\_\_\_. *(Pause)* *For the departed:* Grant eternal rest to the faithful departed, let us pray to the Lord. *(Pause)*

**Lord, have mercy**

*The Celebrant adds a concluding Collect.*

*Celebrant:*

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet.

**AMEN.**

*Silence may be kept.*

**M**ost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

**THE PEACE** *Celebrant:* The peace of the Lord be always with you.

**People: And with thy spirit.**

*The People are seated.*

ANNOUNCEMENTS

**THE LITURGY OF THE TABLE**

*The People may stand or kneel*

THE GREAT THANKSGIVING

BCP p. 333

*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Celebrant:* Lift up your hearts. **People: We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God. **People: It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times and places, to give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . . . Therefore we praise thee, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of thy Name:

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessed is he ✠ that cometh in the name of the Lord,  
Hosanna in the highest.**

*The Celebrant continues.*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my ✠ Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my ✠ Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

**A**nd we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with

thy Word ✠ and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

**B**y whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*And now, as our Savior Christ hath taught us, we are bold to say,*

***O*ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;  
**People:** therefore let us keep the feast. **Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE CONCLUDING RITE

### THE PRAYER OF THANKSGIVING

BCP p.339

*Celebrant:* The Lord be with you. **People:** **And with thy Spirit.**

*Celebrant:* Let us pray. (*In unison*)

*A*lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### POST COMMUNION COLLECT (*Celebrant*)

*A*lmighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE BLESSING

*Celebrant:* The Lord be with you.

**People:** **And with thy spirit.**

The peace of God .... **AMEN.**

### DISMISSAL

*Subdeacon:* Alleluia. Alleluia. Go in peace to love and serve the Lord.

**People:** **Thanks be to God. Alleluia. Alleluia.**

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### Student Ministry Opportunities:

The Husky WOW – Week of Welcome - August 24 & 25

The Student Involvement Fair - Wednesday, September 6<sup>th</sup>

Celebrate Mansfield - September, 30<sup>th</sup> from 2-6pm in Storrs Center

Please see Madison to help welcome the students back.

**St Mark's Chapel  
Sunday Schedule:**

Rite 1, 8 AM

Rite II, 10 AM

August 20 - Rev. Bruce Steinway

August 27 – Rev. Ben Brockman

September 3 – Rev. Gary Sturni

September 10 – Morning Prayer

**Thank you to our Sunday Ministers.**

**August 20, 2023**

**Twelfth Sunday after Pentecost**

Rite I, 8am

Altar Guild: B. Rossiter

Usher: T. Bitwinski

Eucharistic Minister: B. Rossiter

Reader: B. Rossiter

Prayers of the People: T. Bitwinski

Videographer: D. Sykes

Rite II, 10am

Altar Guild: John Doiron

Usher: Sudie Evageliou

Eucharistic Minister: Madison Day

Reader & Intercessor: Harry Evageliou

Videographer: John Doiron

Coffee Hour: Madison Day

Counters: Art Engler & Harry Evageliou

**ST. MARK'S VESTRY:**

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