



Welcome to St. Mark's Chapel

Open hearts, open minds, open doors

10:00 a.m. Sunday, Aug 28, 2022

The Twelfth Sunday after Pentecost
The Holy Eucharist, Rite II

Prelude

Welcome and Announcements

(All Stand)

Hymn of Praise

"I come with joy"

1982 Hymnal, 304

Acclamation

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Amen.

The Collect for Purity

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

1982 Hymnal, 380

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All: Lord of all power and might, **the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Lessons

First Reading

Proverbs 25:6-7

A Reading from the Book of Proverbs.

Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

Reader: The Word of the Lord. *People:* Thanks be to God.

Psalm 112

Beatus vir

Response *Antiphon: Jane Marshall, 1994*

Unison

Hap - py are those who fear God.

R

¹Praise be to God!

Happy are those who fear God, who greatly delight in God's commandments.

²Their descendants will be mighty in the land;
the generation of the upright will be blessed.

³Wealth and riches are in their houses,
and their righteousness endures forever.

⁴They rise in the night as a light for the upright;
they are gracious, merciful, and righteous.

⁵It is well with those who deal generously and lend,
who conduct their affairs with justice. *R*

⁶For the righteous will never be moved;
they will be remembered forever.

⁷They are not afraid of evil tidings;
their hearts are firm, secure in God.

⁸Their hearts are steady, they will not be afraid;
in the end they will look in triumph
on their foes.

⁹They have distributed freely, they have given to the poor;
their righteousness endures forever;
their horn is exalted in honor.

¹⁰The wicked see it and are angry; they gnash their teeth and melt away;
the desire of the wicked comes to nothing. *R*

Epiphany 5 [5]¹A vs. 1-9, (10).

Second Reading

Hebrews 13:1-8, 15-16

A Reading from the Letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The Word of the Lord. ***People:*** Thanks be to God.

Gradual Hymn

"O Christ, the Word Incarnate"

1982 Hymnal, 632
vs. 1 & 3

The Gospel

Luke 14:1,7-14

Priest or Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher!'; then you will be honored in the presence of all who

sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

People: Praise to you, Lord Christ.

The Sermon

The Rev. Bruce Steinway

The Nicene Creed

BCP p. 358

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (All standing)

Intercessor: In peace, we pray to you, Lord God.

Intercessor: For all people in their daily life and work;

Response: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

Response: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

Response: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

Response: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

Response: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Jeffrey our Bishop Elect, and Ian and Laura our Bishops; and all bishops and other ministers;

Response: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation. We pray especially for: Zoma, Dolores, Bruce and for all those we mention now either silently or aloud ____.

Intercessor: Hear us, Lord;

Response: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud _____.

Intercessor: We will exalt you, O God our King;

Response: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud _____.

Intercessor: Lord, let your loving-kindness be upon them;

Response: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

(Please stand)

Offertory Hymn *“O Master, let me walk with thee”* **1982 Hymnal, 660**

Offering

Eucharistic Prayer A

BCP, p.361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Sanctus

1982 Hymnal, S-124

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all. He stretched out his arms upon the cross, and offered himself, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Presider: Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

Presider: The Gifts of God for the People of God.

Fraction Anthem

1982 Hymnal S-154

All are invited to come forward for communion. If you prefer not to receive the bread and wine, you may come forward to the communion rail and cross your arms over your chest as a sign that you choose to receive a blessing instead. Gluten free wafers are available.

Communion Hymn

"Just as I am"

1982 Hymnal, 693

Prayer of Thanksgiving (Please stand)

BCP, p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing

Presider: The blessing of God Almighty, our creator, redeemer and sanctifier be among you and remain with you always. **Amen.**

Mission Hymn "Savior, again to thy dear Name we raise" **1982 Hymnal, 345**

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude

Announcements:

- We will be welcoming Rev. Gary Sturni next Sunday as our new consistent supply priest.
- August's Last Sunday offering benefits Seminary (Society for increase in ministry)
- The Ministry of the Month is Hospitality – This ministry fosters community and creates a spirit of welcome by sharing the gift of hospitality at St. Mark's. If you enjoy meeting new people, or providing opportunities for people to gather, this ministry is for you! To get started talk to Madison Day at church or at m.madison.day@gmail.com

