

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, October 12, 2025

THE EIGHTEENTH SUNDAY AFTER PENTECOST

VISITATION OF THE BISHOP DIOCESAN

THE RIGHT REVEREND JEFFREY W. MELLO

PRELUDE

THE ENTRANCE RITE

The People stand. The ministers process from the back of the church.

PROCESSIONAL HYMN 477 *“All praise to thee, for thou, O King divine”*

Engelberg

(Please find the hymn in the blue Hymnal in the pews.)

At the footpace:

Bishop: Blessed be God, Father ✠, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA (SEE INSERT, *sung*)

Schubert

Glory, glory to God in the highest,
and on earth peace to people of goodwill.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father,
Lord Jesus Christ Only Begotten Son,
Lord God, Lamb of God,
Son of the Father, you take away the sins of the world
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Bishop: The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR THE EIGHTEENTH SUNDAY AFTER PENTECOST (*In unison*)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People are seated

THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Prophet Jeremiah

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining Elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord. **People: Thanks be to God.**

PSALM 66:1-10 (*Sung*)

Jubilate Deo

Response: Let the sound of God's praise be heard.

R

¹Make a joyful noise to God, all
the earth;

²sing the glory of God's name;
give to God glorious praise.

³Say to God, "How awesome are
your deeds!

Because of your great power,
your enemies crouch before you.

⁴"All the earth worships you;
they sing praises to you,
sing praises to your name."

⁵Come and see what God has done:
God is awesome in deeds
among mortals. *R*

⁶God turned the sea into dry land;
they passed through the river
on foot.

There we rejoiced in God, ⁷who
rules by God's might forever,
whose eyes keep watch on the
nations — let the rebellious
not exalt themselves.

⁸Bless our God, O peoples, let the
sound of God's praise be heard,
⁹who has kept us among the
living, and has not let our feet slip.

¹⁰For you, O God, have tested us;
you have tried us as silver is tried.

R

THE SECOND LESSON A Reading from the second letter to Timothy.

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord. **People: Thanks be to God.**

The People stand

GRADUAL HYMN 493, v. 1-3

“O for a thousand tongues to sing”

Azmon

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.

3 Jesus! the Name that charms our
fears and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

THE HOLY GOSPEL

Luke 17:11-19

Gospelor: The Lord be with you. **People: And also with you.**

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

GRADUAL HYMN 493, v. 4-6

“O for a thousand tongues to sing”

Azmon

4 He speaks; and, listening to his
voice, new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

5 Hear him, ye deaf; ye voiceless
ones, your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The People are seated.

SERMON

The Right Reverend Jeffrey W. Mello

Father, help me to live this day to the full, being true to you in every way. Jesus, help me to give myself away to others, being kind to everyone I meet. Spirit, help me to love the lost, proclaiming Christ in all I do and say. Amen.

After the sermon, the People stand and face the Baptismal Font.

THE RENEWAL OF BAPTISMAL VOWS

Bishop: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Bishop: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Bishop: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Bishop: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Bishop: Do you put your whole trust in his grace and love?

Answer: I do.

Bishop: Do you promise to follow and obey him as your Lord?

Answer: I do.

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Bishop says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **AMEN.**

The People remain standing

THE PRAYERS OF THE PEOPLE

Minister: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.

Leader: For the Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness. For Sean, our Presiding Bishop, and for Jeffrey and Laura, our bishops, let us pray to the Lord.

Lord, have mercy.

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord,

Lord, have mercy.

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Donald, our President, and for the Congress and Supreme Court, let us pray to the Lord,

Lord, have mercy

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

Lord, have mercy

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

Lord, have mercy

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

Lord, have mercy

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

Lord, have mercy

We pray for the special concerns of this congregation. .

For the sick: Especially we pray for **Zoma**, (*The People say each name with the Intercessor*) **Rich, John Paul, Emanuela, Neal, Karla, Art, Michael, Angela, Monique, David, Carrie, Jim, Arlene, Angela, Tyler, Patricia, Phil, Iris, Joan, Barbara, Carol, Wade, Michael, Joanne, Annie, Barbara, Don, Harry, Maggie, Joy, McKenzie and Jackson.** _____ . (*pause*).

For the departed: Grant eternal rest to the faithful departed: *pause* Let us pray to the Lord.

Lord, have mercy

The Bishop adds a concluding Collect.

CONFESSION OF SIN (*The People may remain standing*)

Minister: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy ✕ upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Bishop: The peace of the Lord be always with you.

People: And also with you.

The People are seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

HOLY COMMUNION

“The table of bread and wine is now to be made ready. So come to this table, you who have much faith and you who would like to have more; you who are here for the first time; you who have been here often; you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ himself who invites us to meet him here.” ~ Iona Community

All who are baptized in any branch of Christ’s Church are welcome to receive the Eucharist at the Lord’s Table. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

OFFERTORY HYMN 410

“Praise, my soul, the King of heaven”

Lauda Anima

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:

Alleluia, alleluia!

Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:

Alleluia, alleluia!

Glorious in his faithfulness.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.

Alleluia, alleluia!

Widely yet his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace.

The Offering is taken during the hymn and brought forward at its conclusion.

THE GREAT THANKSGIVING

Bishop: The Lord be with you. **People: And also with you.**

Bishop: Lift up your hearts. **People: We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-130 (SEE INSERT, *sung*)

Schubert

Holy, Holy, Holy Lord God of hosts.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your

Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to

be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

AGNUS DEI S-164 (SEE INSERT, sung)

Schubert

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

INVITATION TO HOLY COMMUNION

COMMUNION ANTHEM

"Come to me"

Forrest

Come to Me, all you who labor
Come to Me, and I will give you rest;
Come to Me, all you who are weary and
burdened
And you will find rest for your souls.

Come, my child,
Learn my heart:
For I am gentle and lowly.
See how great
my love for you
that I have called you my child.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

HYMN 566 AT HOLY COMMUNION “From thee all skill and science flow”

Desolation

1 From thee all skill and science flow,
all pity, care, and love,
all calm and courage, faith and hope:
O pour them from above!
Impart them, Lord, to each and all,
as each and all shall need,
to rise, like incense, each to thee,
in noble thought and deed.

2 And hasten, Lord, that perfect day
when pain and death shall cease,
and thy just rule shall fill the earth
with health and light and peace;
when ever-blue the sky shall gleam,
and evergreen the sod,
and our rude work deface no more
the handiwork of God.

THE CONCLUDING RITE

The People stand

THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

***M*ost loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. AMEN.**

THE BLESSING:

Bishop: The Lord be with you. **People:** And also with you.

The Peace of God ✠ **AMEN.**

RECESSIONAL HYMN 618

“Ye watchers and ye holy ones”

Lasst uns erfreuen

(*Please find the hymn in the blue Hymnal in the pews.*)

DISMISSAL *Minister:* Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

Choral Scholars

Aislinn Aikinn
Aidan Coppola
Ava Dell'Orfano
Jolie Edwards
Ava Johnson
Anthony Martini

Noah Medina Pinango
Lance Mendoza
Leon Nguyen
Ramsey Scott
Bryce Turner
Gabriella Xavier

Choir

Joan Doiron
Ava Lindberg
Bruce Steinway
Renie Steinway

Warden and Vestry

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Parish Administrator: Liz
Roberts, admin@stmarkschapel.org
Volunteer Office Assistant: Melissa Tyler
Sexton: Angel Garcia

Interim Priest: The Rev'd Gary K. Sturni, D.Min.,
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