WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

10:00 a.m. Sunday, August 24, 2025

THE ELEVENTH SUNDAY AFTER PENTECOST

Morning Prayer

PRELUDE *"Pastorale", BWV 590* *J.S. Bach*

The People stand.

PROCESSIONAL HYMN 1 *"Father, we praise thee"* *Christe Sanctorum*

(Please find the hymn in the blue Hymnal in the pews.)

Opening Sentence

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Confession of Sin

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen**.

May Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

The People stand

Officiant Lord, open our lips. BCP p. 80

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Jubilate Hymn 391 **"***Before the Lord's eternal throne"* *Winchester New*

1 Before the Lord's eternal throne,
ye nations, bow with sacred joy;
know that the Lord is God alone;
he can create, and he destroy.
2 His sovereign power without our aid
formed us of clay and gave us breath;
and when like wandering sheep we strayed,
he saved us from the power of death.
3 We are his people, we his care,
our souls, and all our mortal frame:
what lasting honors shall we rear,
almighty Maker, to thy Name?
4 We'll crowd thy gates with thankful songs,
high as the heavens our voices raise;
and earth, with her ten thousand tongues,
shall fill thy courts with sounding praise.
5 Wide as the world is thy command,
vast as eternity thy love;
firm as a rock thy truth must stand,
when rolling years shall cease to move.

The People are seated

Psalm 71:1-6 (*sung*) *Domine, quis habitabit?*

Response: **You, O God, are my hope, my trust, O God from my youth.**

℟ [1]In you, O God, I take refuge;
let me never be put to shame.

[2]In your righteousness deliver me
and rescue me;
incline your ear to me and save me.

[3]Be to me a rock of refuge,
a strong fortress, to save me,
for you are my rock and my
fortress.

[4]Rescue me, O my God, from the
hand of the wicked,
from the grasp of the unjust
and cruel.

[5]For you, O God, are my hope,
my trust, O God, from my youth.
[6]Upon you I have leaned from
my birth;

it was you who took me from my
mother's womb.
My praise is continually of you. ℟

The Lessons

The First Lesson Jeremiah 1:4-10

A Reading from the Prophet Jeremiah

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord. *People*: **Thanks be to God.**

The People stand

Hymn 444 *"Blessed be the God of Israel"* *Thornbury*

(Canticle 16. The Song of Zechariah, Luke 1: 68-79)

1.Blessed be the God of Israel, who comes to set us free; he visits and redeems us, he grants us liberty. The prophets spoke of mercy, of freedom and release; God shall fulfill his promise and bring his people peace.

2.He from the house of David a child of grace has given; a Savior comes among us to raise us up to heaven. Before him goes his herald, fore runner in the way, the prophet of salvation, the harbinger of Day.

3.On prisoners of darkness the sun begins to rise, the dawning of forgiveness upon the sinner's eyes. He guides the feet of pilgrims along the paths of peace. O bless our God and Savior with songs that never cease.

The People are seated

The Second Lesson Hebrews 12:18-29

A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord. *People*: **Thanks be to God.**

The People stand

Hymn 366, vs 1-4 *"Holy God we praise thy Name"* *Grosser Gott*

(Canticle 21: Te deum laudamus)

1.Holy God we praise thy Name, Lord of all, we bow before thee; all on earth thy scepter claim, all in heaven above adore thee; infinite thy vast domain, everlasting is thy reign.
2.Hark, the loud celestial hymn angle choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heavens with sweet accord: holy, holy, holy Lord!
3.Lo, the apostolic train join, thy sacred Name to hallow; prophets swell the loud refrain, and the white robed martyrs follow; and, from morn till set of sun, through the Church the song goes on.
4.Holy Father, holy Son, Holy Spirit, Three we name thee, while in essence only One, undivided God we claim thee; then, adoring, bend the knee and confess the mystery.

The People are seated

The Third Lesson Luke 13:10-17

A Reading from the Gospel According to Luke.
Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.
The Word of the Lord. *People*: **Thanks be to God.**

Hymn 566, vs 1-2 *"From thee all skill and science flow"* *The Church's Desolation*

1 From thee all skill and science flow,
all pity, care, and love,
all calm and courage, faith and hope:
O pour them from above!
Impart them, Lord, to each and all,
as each and all shall need,
to rise, like incense, each to thee,
in noble thought and deed.

2 And hasten, Lord, that perfect day
when pain and death shall cease,
and thy just rule shall fill the earth
with health and light and peace;
when ever-blue the sky shall gleam,
and evergreen the sod,
and our rude work deface no more
the handiwork of God.

The People stand

The Apostles' Creed BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The People are seated

Announcements

Anthem (See Insert) *"Cantate Domino"* *Buxtehude*
Ava Johnson, Ava Dell'Orfano, Ava Lindberg, Emmy Dell'Orfano, Anthony Martini, soloists

The People stand or kneel

The Prayers BCP p. 97

Officiant The Lord be with you. *People* **And also with you.** *Officiant* Let us pray.

The Lord's Prayer BCP p. 97

Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**.

Suffrages A BCP p. 97

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Almighty God, **the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Collect for Saint Bartholomew

O Almighty and everlasting God, **who didst give to thine apostle Bartholomew grace truly to believe and to preach thy Word: Grant, we beseech thee, unto thy Church to love what he believed and to preach what he taught; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.** ***Amen.***

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Education

Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The General Thanksgiving *(in unison)* BCP p. 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

A Prayer of St. Chrysostom BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**
Ephesians 3:20,21

Recessional Hymn 344 *"Lord, dismiss us with thy blessing"* *Sicilian Mariners*

POSTLUDE *"Pastorale", BWV 590* *J.S. Bach*