

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Ten O'clock in the Morning

Sunday, September 14, 2025

## THE FOURTEENTH SUNDAY AFTER PENTECOST

### PRELUDE

### THE ENTRANCE RITE

*The People stand. The ministers process from the back of the church.*

### PROCESSIONAL HYMN 410

*"Praise, my soul, the King of heaven"*

*Landa Anima*

*(Please find the hymn in the blue Hymnal in the pews.)*

*At the footpace:*

*Celebrant:* Blessed be God, Father ✠, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and forever. Amen

### THE COLLECT FOR PURITY

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

### GLORIA (SEE INSERT, *sung*)

*Schubert*

Glory, glory to God in the highest,  
and on earth peace to people of goodwill.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father,  
Lord Jesus Christ Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world  
have mercy on us; you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. Amen.

*Celebrant:* The Lord be with you. **People:** And also with you. Let us pray.

### THE COLLECT FOR THE FOURTEENTH SUNDAY AFTER PENTECOST (*In unison*)

**O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE COLLECT FOR HOLY CROSS DAY (*In unison*)

**A**lmighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

*The People are seated*

THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Prophet Jeremiah

Jeremiah 4:11-12, 22-28

**A**t that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader:* The Word of the Lord.     **People: Thanks be to God.**

PSALM 14 (*Sung*)

*Dixit insipiens*

Response: **O** that deliverance would come from Zion.

*R*

<sup>1</sup>Fools say in their hearts, "There is no God."

They are corrupt, they do abominable deeds; there is no one who does good.

<sup>2</sup>God looks down from heaven on humankind

to see if there are any who are wise, who seek after God.

<sup>3</sup>They have all gone astray, they are all alike perverse; there is no one who does good, no, not one.

<sup>4</sup>Have they no knowledge, all the evildoers who eat up my people as they eat bread, and do not call upon God? *R*

<sup>5</sup>There they shall be in great terror, for God is with the company of the righteous.

<sup>6</sup>You would confound the plans of the poor, but God is their refuge.

<sup>7</sup>O that deliverance for Israel would come from Zion!

When God restores the fortunes of God's people, Jacob will rejoice; Israel will be glad. *R*

THE SECOND LESSON A Reading from the first letter to Timothy.

1 Timothy 1:12-17

**I** am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and

worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader:* The Word of the Lord. **People: Thanks be to God.**

*The People stand*

**GRADUAL HYMN 664, v. 1-2**

*"My Shepherd will supply my need"*

*Resignation*

1 My Shepherd will supply my need,  
Jehovah is His Name;  
in pastures fresh he makes me feed  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.

2 When I walk through the shades of death,  
thy presence is my stay;  
one word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thy oil anoints my head.

**THE HOLY GOSPEL**

Luke 15:1-10

*Celebrant:* The Lord be with you. **People: And also with you.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Gospeler:* The Gospel of the Lord. **People: Praise to you, Lord Christ.**

**GRADUAL HYMN 664, v. 3**

*"My Shepherd will supply my need"*

*Resignation*

3 The sure provisions of my God  
attend me all my days;  
oh, may thy house be mine abode  
and all my work be praise.

There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.

*The People are seated.*

**SERMON**

Fr. Bennett Brockman

*Father, help me to live this day to the full, being true to you in every way. Jesus, help me to give myself away to others, being kind to everyone I meet. Spirit, help me to love the lost, proclaiming Christ in all I do and say. Amen.*

*After the sermon, the People stand.*

THE NICENE CREED

BCP p. 358

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin Mary, and  
was made man.

For our sake he was crucified under

Pontius Pilate; he suffered death and was buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead, ✠ and  
the life of the world to come. Amen.

*The People remain standing*

THE PRAYERS OF THE PEOPLE

*Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.*

*Leader:* For the Church, that we might be faithful,  
willing to serve, constant in grace, and receptive to  
newness. For Sean, our Presiding Bishop, and for  
Jeffrey and Laura, our bishops, let us pray to the Lord.

**Lord, have mercy.**

For this congregation, that we might be eager to  
welcome, diligent in prayer, and generous in deed, let  
us pray to the Lord,

**Lord, have mercy.**

For our nation, town and neighborhood, that we might be  
advocates of the lowly and defenders of liberties and  
models of justice. For Donald, our President, and for the  
Congress and Supreme Court, let us pray to the Lord,

**Lord, have mercy**

For those who grieve, those in places of care, those in  
prison, those who are addicted, those who are  
dependent, let us pray to the Lord.

**Lord, have mercy**

For those in dangerous occupations, those who care  
for the sick, those who work the land, those who  
engage in commerce and those who teach, let us pray  
to the Lord.

**Lord, have mercy**

For all who travel, those who seek rest, who visit family  
and friends, and those who enjoy the gifts of creation,  
let us pray to the Lord.

**Lord, have mercy**

For our families and all who are placed under our care,  
for our enemies and those with whom we disagree, and  
for those who are examples of grace in our lives, let us  
pray to the Lord.

**Lord, have mercy**

We pray for the special concerns of this congregation. .

*For the sick:* Especially we pray for **Zoma**, (*The People  
say each name with the Intercessor)e*) **Rich, John Paul,  
Emanuela, Neal, Karla, Art, Michael, Angela,  
Monique, David, Carrie, Jim, Arlene, Angela,  
Tyler, Patricia, Phil, Iris, Joan, Barbara, Carol,  
Wade, Michael, Joanne Annie, Barbara, Don,  
Harry, Maggie and Joy.** \_\_\_\_\_. (*pause*).

*For the departed:* Grant eternal rest to the faithful  
departed: *pause* Let us pray to the Lord.

**Lord, have mercy**

*The Celebrant adds a concluding Collect.*

*Celebrant:*

**F**aithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek and see Christ's presence in all whom we meet. **AMEN.**

**CONFESSION OF SIN** *(The People may remain standing)*

*Subdeacon: Let us confess our sins against God and our neighbor.*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy ✠ upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

*The People are seated.*

ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

HOLY COMMUNION

“The table of bread and wine is now to be made ready. So come to this table, you who have much faith and you who would like to have more; you who are here for the first time; you who have been here often; you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ himself who invites us to meet him here.” ~ Iona Community

*All who are baptized in any branch of Christ's Church are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

**OFFERTORY HYMN 377**

*“All people that on earth do dwell”*

*Old 100th*

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

2 Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto;

praise, laud, and bless his Name always,  
for it is seemly so to do.

4 For why? the Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore.

*The Offering is taken during the hymn and brought forward at its conclusion.*

THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you. **People: And also with you.**

*Celebrant:* Lift up your hearts. **People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-130 (SEE INSERT, *sung*)**

*Schubert*

Holy, Holy, Holy Lord God of hosts.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

**O**n the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

**A**fter supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**W**e pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**B**y him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*And now, as our Savior Christ has taught us, we are bold to say,*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.*

*Christ our Passover is sacrificed for us;*

**Therefore let us keep the feast.**

### ANGUS DEI S-164 (SEE INSERT, *sung*)

*Schubert*

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace, give us your peace.

### INVITATION TO HOLY COMMUNION

### COMMUNION ANTHEM

*"Beautiful City"*

*Schwartz*

Anthony Martini, soloist

Out of the ruins and rubble	We start learning how
Out of the smoke	We can build a beautiful city
Out of our night of struggle	Yes, we can, yes, we can
Can we see a ray of hope?	We can build a beautiful city
One pale, thin ray	Not a city of angels
Reaching for the day	But we can build a city of man
We can build a beautiful city	When your trust is all but shattered
Yes, we can, yes, we can	When your faith is all but killed
We can build a beautiful city	You can give up bitter and battered
Not a city of angels	Or you can slowly start to build
But we can build a city of man	A beautiful city
We may not reach the ending	Yes, we can, yes, we can
But we can start	We can build a beautiful city
Slowly but truly mending	Not a city of angels
Brick by brick, heart by heart	But finally a city of man
Now, maybe now	A city of man

### COMMUNION ANTHEM

*"Zion's Walls"*

*arr. Copland*

Come fathers and mothers,	To meet within the walls of Zion?
Come sisters and brothers,	We'll shout and go round
Come join us in singing the praises of Zion.	The walls of Zion.
O fathers, don't you feel determined	

## THE CONCLUDING RITE

*The People stand*

### THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

***E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord AMEN.**

POST COMMUNION COLLECT (*Celebrant*)

*Almighty God*, as your beloved son was lifted high on the cross that all through him might be drawn to your Way of love, peace, and justice, so guide and empower us to show forth that saving Way in all the paths of our lives; through Jesus Christ your son our Savior. Amen.

**THE BLESSING:**

*Celebrant:* The Lord be with you. **People:** And also with you.

The Peace of God ✠ ..... AMEN.

**RECESSIONAL LEVAS 12**

*"Come, we that love the Lord".*

*Zion*

*(Please find the hymn in the red, black and green Hymnal in the pews.)*

*Celebrant:* May the souls of the departed ✠ through the mercy of God, rest in peace. **People:** AMEN

**DISMISSAL** *Subdeacon:* Go in peace to love and serve the Lord.

**People:** Thanks be to God.

**POSTLUDE**

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**Choral Scholars**

Aislinn Aikinn  
Aidan Coppola  
Ava Dell'Orfano  
Jolie Edwards  
Ava Johnson  
Anthony Martini

Noah Medina Pinango  
Lance Mendoza  
Leon Nguyen  
Ramsey Scott  
Bryce Turner  
Gabriella Xavier

**Choir**

Joan Doiron  
Ava Lindberg  
Bruce Steinway  
Renie Steinway

**Warden and Vestry**

*Warden:* Anne Connor, [anconnor@gmail.com](mailto:anconnor@gmail.com)

*Facilities Warden:* Harry Evageliou: [hevag01@gmail.com](mailto:hevag01@gmail.com)

*Clerk:* Art Engler, [arthur.engler@sbcglobal.net](mailto:arthur.engler@sbcglobal.net)

*Treasurer:* David Sykes, [dgsykes28@gmail.com](mailto:dgsykes28@gmail.com)

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**Staff:**

Director of Music: Dr. Charles Houmard

Parish Administrator: Liz Roberts, [admin@stmarkschapel.org](mailto:admin@stmarkschapel.org)

Volunteer Office Assistant: Melissa Tyler

Sexton: Angel Garcia

**Interim Priest:** The Rev'd Gary K. Sturni, D.Min.,

(Confidential email: [gksturni2021@gmail.com](mailto:gksturni2021@gmail.com))